Recording request by / Return to: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORPORATION, a Rhode Island corporation whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE HOME MORTGAGE CORPORATION, a Delaware corporation 4915 Independence Parkway, Tampa, FL 33634-7540 Said mortgage is recorded in the State of AL, County of Shelby on 11/24/92 as Instrument/series/file: 92-28033 Original Mortgager--: Randall Jon Wick, Judith Audrey Wick Original Mortgager--: Fleet Mortgage Corp.

Re-recorded Date: 01/04/92 Instrument #: 93-00132

(Assignee)

Anst # 1993-29509

09/24/1993-29509
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 16, 1993

FLEET MORTGAGE CORPORATION

Steven Pefferle

Vice President

State of California County of Santa Clara

On April 16, 1993, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferie, personally known to me to be the person that executed the foregoing instrument and supplied acknowledged that he is Vice President of FLEET MORTGAGE CORPORATION,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORPORATION.

Carmen A. Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA Pool: 028673 PMC#: 23873

FLT LN#: 3833800 CMC LN#: 2176734 Investor #: 595350690

STCO: 01-117 AL Shelby

FINAL A.0 fleet210 90210 13 082793 FMC FHL 72

OFFICIAL SEAL
CARMEN A. LUCERO
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Commission Exp. March 10, 1995