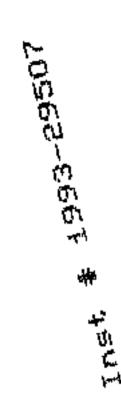
Recording request by / Return to: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.





## Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORPORATION, a Rhode Island corporation whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CHASE HOME MORTGAGE CORPORATION, a Delaware corporation 4915 Independence Parkway, Tampa, FL 33634-7540

(Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of AL, County of Shelby

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 16, 1993

FLEET MORTGAGE CORPORATION

Steven Pefferle Vice President

State of California County of Santa Clara

On April 16, 1993, before me, the undersigned, a Notary Public for said County and State, personally known to me to be the person that executed the foregoing instrument and State State has be is Vice President of

FLEET MORTGAGE CORPORATION, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

FLEET MORTGAGE CORPORATION.

Carmen a Lucero Notary: Carmen A. Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA

STCO: 01-117 AL Shelby Pool: 041369

FINAL B.0 fleet210 90210 13 082793 FMC FHL 16 082724-0016

Pool: 041369

State-County: 01-117 AL Shelby

Prepared by: Peelle Management Corporation

Page: 2

Document#: 082724-0016

## Schedule "A" to Assignment

Inst # 1993-29507

09/24/1993-29507 11:02 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 12.00