Recording request by / Return to: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Inst * 1993-E-09/24/1993-29506 11:02 AM CERTIFIED SHELBY COUNTY JUNCE OF PROBATE 11:02 AM CERTIFIED

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORPORATION, a Rhode Island corporation whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CHASE HOME MORTGAGE CORPORATION, a Delaware corporation 4915 Independence Parkway, Tampa, FL 33634-7540

(Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of AL, County of Shelby

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 16, 1993

FLEET MORTGAGE CORPORATION

By:

Steven Pefferle Vice President

State of California County of Santa Clara

On April 16, 1993, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument and acknowledged that he is Vice President of

FLEET MORTGAGE CORPORATION, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORPORATION.

Carmen A. Lucero

My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA

Pool: 028984 STCO: 01-117 AL Shelby

FINAL B.0 fleet210 90210 13 082793 FMC FHL 15 082724-0015

OFFICIAL SEAL
CARMEN A. LUCERO
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Commission Exp. March 10, 1995

Pool: 028984

State-County: 01-117 AL Shelby Prepared by: Peelle Management Corporation Document#: 082724-0015

Schedule "A" to Assignment

Assignor: FLEET MORTGAGE CORPORATION

Assignee: CHASE HOME MORTGAGE CORPORATION

Original Mortgagors / Recording references:

CMC Ln #: 2148668 FLT Ln #: 2662303

Inv. #: 595354084

Inv. #: 595354262

pmc: 17368

pmc: 24061

Page: 2

Mortgagor: Michael E. Griffin, Tracy A. Griffin Mortgagee: Fleet Mortgage Corporation

Recorded on: 11/30/92 Instrument: 92-28308

CMC Ln #: 2178338 FLT Ln #: 3869958 Mortgagor: Rose M. McClurg

Mortgagee: Fleet Mortgage Corporation Recorded on: 12/04/92 Instrument: 92-29041

Re-recorded Date: 02/11/93 Instrument Number: 1993-04033

Inst # 1993-29506

09/24/1993-29506 11:02 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 005 HCD