

Recording request by / Return to:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORPORATION, a Rhode Island corporation
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE HOME MORTGAGE CORPORATION, a Delaware corporation (Assignee)
4915 Independence Parkway, Tampa, FL 33634-7540
Said mortgage is recorded in the State of AL, County of Shelby
on 10/19/92 as Instrument/series/file: 1992-23848
Original Mortgagor---: Jimmy E. Flynn
Original Mortgagee---: Fleet Mortgage Corp.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 4, 1993
FLEET MORTGAGE CORPORATION

By: 
Steven Pefferle
Vice President

State of California
County of Santa Clara

On May 4, 1993, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of
FLEET MORTGAGE CORPORATION,
and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
FLEET MORTGAGE CORPORATION.


Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 191779 PMC#: 23249
FLT LN#: 3755816 CMC LN#: 7093748 Investor #: 16590521
STCO: 01-117 AL Shelby
FINAL A.O fleet210 90210 3 082793 FMC FNM 49

Inst # 1993-29501

09/24/1993-29501
10:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

