

Recording request by / Return to:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORPORATION, a Rhode Island corporation  
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)  
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE HOME MORTGAGE CORPORATION, a Delaware corporation (Assignee)  
4915 Independence Parkway, Tampa, FL 33634-7540  
Said mortgage is recorded in the State of AL, County of Shelby  
on 10/19/92 as Instrument/series/file: 1992-23848  
Original Mortgagor---: Jimmy E. Flynn  
Original Mortgagee---: Fleet Mortgage Corp.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 4, 1993  
FLEET MORTGAGE CORPORATION

By:   
Steven Pefferle  
Vice President

State of California  
County of Santa Clara

On May 4, 1993, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that he is Vice President of  
FLEET MORTGAGE CORPORATION,  
and that he executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
FLEET MORTGAGE CORPORATION.

  
Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995



Prepared by: R. S. Stone  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 191779 PMC#: 23249  
FLT LN#: 3755816 CMC LN#: 7093748 Investor #: 16590521  
STCO: 01-117 AL Shelby  
FINAL A.0 fleet210 90210 3 082793 FMC FNM 49

Inst # 1993-29501

09/24/1993-29501  
10:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

