SEND TAX NOTICE TO:

	(Name) Barbara Buchans Blankenship
	(Address) 53/ Bennett Drive Olabaster, Alabana 350
his instrument was prepared by Make T Atchison, Attorney	Cabascel, acadomico
Name) Mike T. Atchison, Attorney Post Office Box 822	*
Address)Columbiana, Alabama33931	Ų
orm 1-1-27 Rev. 1-66 VARRANTY DEED—Lawyers Title Insurance Corporation, Birt	mingham, Alabama ——————————————————————————————————
TATE OF ALABAMA \ \ KNOW ALL MEN BY	(MERCE PRESENTS)
CULLI BA	THESE PRESENTS:
Thirty-Five Thousand, Ei	ight Hundred Five and no/100DOLLARS
hat in consideration of	Ž.
the management of twhether one or more), in hand paid	by the grantee herein, the receipt whereof is acknowledged, I
James Walker Ingram, a single man	
(herein referred to as grantor, whether one or more), grant, ba	argain, sell and convey unto
Barbara Buchans Blankenship	
(herein referred to as grantee, whether one or more), the following the shelby	owing described real estate, situated in
(herein relative to as a state) Shelby	County, Alabama, to-wit:
SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION	I, WHICH IS INCORPORATED HEREIN BY
REFERENCE.	
Subject to taxes for 1994 and subsequent yes	ars.
\$19,805.00 of the above recited considerati	on was paid from a mortgage recorded.
simultaneously herewith.	
'	
	Inst # 1993-29473
	ag473
	09/24/1993-29473 09:41 AM CERTIFIED 09:41 AM CERTIFIED
	ALIPEDY LIBERT VERSE
	SHELBY COUNTY 27.00
TO HAVE AND TO HOLD to the said grantee, his, her or the	ir heirs and assigns forever.
and the second s	eventors and administrators covenant with the said GRANIEDO,
their heirs and assigns, that I am (we are) lawfully seized in I	- I and convey the same as aforesaid: that I (we) will and my (our)
unless otherwise noted above; that I (we) have a good right to heirs, executors and administrators shall warrant and defend	the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons. IN WITNESS WHEREOF,L have hereunto set	my hands(s) and seal(s), this 24th
IN WITNESS WHEREOF, I have bereunto set day of September 19.93	
day of September 19.93	
(Seal)	James Walker Ingram (Seal)
(Seal)	James Walker Ingram
(Seal)	(Seal)
(Seal)	(Seal)
(Seal)	•
	- 1 4 4
STATE OF ALABAMA SHELBY COUNTY	General Acknowledgment
the undersigned authority	a Notary Public in and for said County, in said State
I, James Walker Ingram	
whose name is signed to the foregoing	conveyance, and who his will be made at the conveyance and who
on this day, that, being informed of the contents of the con-	2 4 / / 93
on the day the same bears date. Given under my hand and official seal this 24th day	of September A. D., 19
	MAN MILLIA

EXHIBIT A LEGAL DESCRIPTION

Commence at the SE corner of the E 1/2 of NW 1/4 of Section 28, Township 21 South, Range 1 East; thence run North O degrees 23 minutes 31 seconds West along the East line of E 1/2 of said 1/4 Section for 431.6 feet; thence South 87 degrees 28 minutes 16 seconds West run 8.0 feet to an old fence and the point of beginning; thence continue last described course for 1004.59 feet to the Easterly right of way of Shelby County Road #61 and a curve to the right (having a central angle of 5 degrees 31 minutes 37 seconds and a radius of 2964.09 feet); thence 111 degrees 04 minutes 26 seconds right to tangent of said curve run along the arc thereof 285.93 feet to the tangent of said curve; thence North 24 degrees 04 minutes 19 seconds East continue along said right of way for 286.66 feet to a curve to the left (having a central angle of 1 degrees 14 minutes 59 seconds and a radius of 4624.68 feet); thence run along said curve and right of way for 100.87 feet to tangent; thence North 22 degrees 49 minutes 20 seconds East continue along said right of way for 194.18 feet to a curve to the right (having a central angle of 1 degrees 42 minutes 50 seconds and a radius of 4428.47 feet); thence run along said curve for 132.47 feet to tangent; thence North 24 degrees 32 minutes 10 seconds East continue along said right of way for 138.33 feet to a curve to the right (having a central angle of 7 degrees 28 minutes 12 seconds and a radius of 3248.69 feet); thence run along said curve for 423.55 feet to tangent; thence North 32 degrees 00 minutes 22 seconds East continue along said right of way for 605.96 feet to a fence; thence 146 degrees 55 minutes 46 seconds right run South 1 degrees 03 minutes 52 seconds East for 1889.29 feet to the point of beginning. Situated in Shelby County, Alabama.

According to survey of Thomas E. Simmons, RLS #12945, dated September 18, 1993.

SIGNED FOR IDENTIFICATION:

James Walker Ingram

Inst # 1993-29473

O9/24/1993-29473
O9:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOS NCD 27.00