

POOL#0000152662
AMC #454911
STATE OF :ALABAMA
COUNTY OF :SHELBY

ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

FOR VALUE RECEIVED, the undersigned does hereby sell, assign, transfer, set over and convey unto ALLIANCE MORTGAGE COMPANY, its successors and/or assigns ("Assignee"), all right, title, powers and interest of Assignor in and to the following described Mortgage/Deed of Trust/Security Deed ("Security Instrument") filed and recorded in the Public Records of SHELBY City/County, ALABAMA, together with the Note and each and every obligation described in said Note and/or Security Instrument and the money due and to become due thereon. Said Security Instrument is identified by the Name(s) of the original grantor/mortgagor ("Mortgagor"), Deed Book/Film Number/ Clerks's File Number of Record, and Page Number as follows:

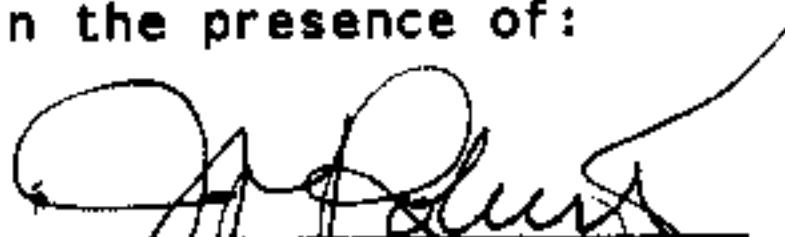
Mortgagor(s): ROBERT F TILLMAN AND ANITA R TILLMAN
Deed Book/Film No./Clerk's File Number of Record: 388

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TO HAVE AND TO HOLD SAME UNTO THE SAID ASSIGNEE, ITS SUCCESSORS AND ASSIGNS FOREVER, ALL OF THE PROPERTY DESCRIBED IN THE NOTE AND/OR SECURITY INSTRUMENT, TOGETHER WITH ALL RIGHTS, POWERS, AND PRIVILEGES THEREIN CONTAINED IN AS FULL, AMPLE, AND COMPLETE MANNER AS THE ASSIGNOR IS AUTHORIZED TO EXERCISE SAME.

IN WITNESS WHEREOF, THE ASSIGNOR EXECUTED THIS INSTRUMENT UNDER ITS CORPORATE SEAL BY ITS DULY AUTHORIZED OFFICERS THIS DATE OF JULY 28, 1993 .

Signed, sealed and delivered
in the presence of:


WITNESS, JUDITH F. ROBERTS

THE FIRST NATIONAL BANK OF
GAINESVILLE
D/B/A THE MORTGAGE SOURCE

By: 
Name: J. Cecil Hood
Title: First Vice President

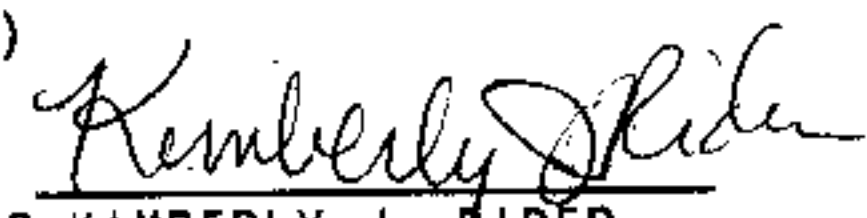
ATTEST: 
GINGER M. BENNETT
ASST. VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF HALL

I, A NOTARY PUBLIC OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT GINGER M. BENNETT, WITH WHOM I AM PERSONALLY ACQUAINTED (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE), CAME BEFORE ME THIS DAY AND WHO, UPON OATH, ACKNOWLEDGE THAT SHE IS ASST. VICE PRESIDENT OF THE FIRST NATIONAL BANK OF GAINESVILLE D/B/A THE MORTGAGE SOURCE, A GEORGIA CORPORATION, AND THAT BY AUTHORITY DULY GIVEN AND AS THE ACT OF THE CORPORATION, THE FOREGOING INSTRUMENT WAS SIGNED AND DELIVERED IN ITS FIRST VICE PRESIDENT, SEALED WITH ITS CORPORATE SEAL AND ATTESTED BY HIMSELF/HERSELF AS ITS ASST VICE PRESIDENT. WITNESS MY HAND AND OFFICIAL STAMP OF SEAL, ON THIS DATE OF JULY 28, 1993

THIS INSTRUMENT PREPARED BY,
THE MORTGAGE
RECORDING
LINDA TYBUSZEWSKI
ALLIANCE MORTGAGE COMPANY
4500 SALISBURY ROAD
JACKSONVILLE, FL 32216

(NOTARY)


NOTARY PUBLIC: KIMBERLY J. RIDER
MY COMMISSION EXPIRES:
COMMISSION NUMBER:

Inst # 1993-29392

09/23/1993-29392
01:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

