PARTIAL RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned, UNITED STATES FIDELITY AND GUARANTY COMPANY, a Maryland corporation ("Mortgagee"), does hereby release and discharge from the lien and operation of that certain Mortgage and Security Agreement dated November 7, 1989 executed by DANIEL OAK MOUNTIAN LIMITED PARTNERSHIP, an Alabama limited partnership, in favor of Mortgagee, as recorded in Real 265, Page 374 in the Office of the Judge of Probate of Shelby County, Alabama (the "Probate Office"), which has been (i) amended by First Amendment to Mortgage and Security Agreement dated February 19, 1990 and recorded in Real 282. Page 85 in said Probate Office, (ii) amended and restated in its entirety by Amended and Restated Mortgage and Security Agreement dated September 28, 1990 and recorded in Real 312, Page 208 in said Probate Office, (iii) amended by First Amendment to Amended and Restated Mortgage and Security Agreement dated as of April 14, 1992 and recorded as Instrument No. 1992-4714 in said Probate Office and (iv) amended and restated in its entirety by Second Amended and Restated Mortgage and Security Agreement dated February 2, 1993 and recorded as Instrument No. 1993-3120 in said Probate Office (collectively, the "Mortgage"), the following described parcel of land situated in Shelby County, Alabama, to wit:

Lot $\underline{55}$, according to the Survey of Greystone - 5th Sector, Phase I, as recorded in Map Book $\underline{17}$, Page $\underline{54}$ A, B, & C in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of the aforesaid Mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, Mortgagee has caused this Partial Release to be executed by its proper office who is dully authorized as of this the <u>16th</u> day of <u>September</u>, 1993.

By:

UNITED STATE FIDELITY AND GUARANTY COMPANY

Vice President

STATE OF MARYLAND COUNTY OF BALTIMORE

Given under my hand and official seal, this ____16th day of ___September_, 1993.

NOTARY PUBLIC PE COUNTY

Notary Public

My Commission Expires: 4-28-96

Inst # 1993-29358 09/23/1993-29358 01:04 PM CERTIFIE SKIBY COUNTY JURIE OF PROBATE 001 KD 13.50

Sheda Ellis