

BRENDA BROOME, RESIDENTIAL CONSTRUCTION DIVISION
THIS INSTRUMENT PREPARED BY: (NAME) CENTRAL BANK OF THE SOUTH
15 SOUTH 20TH STREET, SUITE 1500
(ADDRESS) BIRMINGHAM, ALABAMA 35233

STATE OF ALABAMA)
COUNTY OF SHELBY) **PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of THE SOUTH, a corporation,
does hereby release from the lien of that certain mortgage executed by THORNTON SONSTRUCTION COMRANY, INC./
GREYSTONE RIDGE PARTNERSHIP on MAY 1, 1992
ACCOMMODATION MORTGAGE AND SECURITY AGREEMENT
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,
Alabama, in INSTRUMENT NUMBER ~~BOOK~~ 1992-7102 AND AMENDED ~~BOOK~~ IN INSTRUMENTS NUMBERS
1992-8750, 1992-9709, 1992-13902, 1992-14169, 1992-17964, 1992-21533, 1993-1023, 1993-4546,
~~XXXXXXXX 1993-9181, 1993-9681, NK 1993-15154 AND 1993-15155, 1993-19341~~

Page No. _____), the following described property and none other:

LOT 150-A, ACCORDING TO THE RESURVEY OF LOTS 129 THROUGH 178, GREYSTONE RIDGE GARDEN
HOMES, AS RECORDED IN MAP BOOK 17 PAGE 28 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

LOT 98, ACCORDING TO THE SURVEY OF GREYSTONE RIDGE GARDEN HOMES, AS RECORDED IN MAP
BOOK 16 PAGE 31 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN
SHELBY COUNTY, ALABAMA.

LOT 145-A, ACCORDING TO THE RESURVEY OF LOTS 129THROUGH 178, GREYSTONE RIDGE GARDEN
HOMES AS RECORDED IN MAP BOOK 17 PAGE 28 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

LOT 130-A, ACCORDING TO THE RESURVEY OF LOTS 129 THRU 178, GREYSTONE RIDGE GARDEN
HOMES, AS RECORDED IN MAP BOOK 17 PAGE 28 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of THE SOUTH, a corporation, has caused these
presents to be executed this 21 day of SEPTEMBER, 1993.

Central Bank of THE SOUTH
By *[Signature]*
Its: VICE-PRESIDENT
Inst # 1993-29351

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

09/23/1993-29351
12:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
22.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

PHILIP R. WEBB whose name as VICE-PRESIDENT of

Central Bank of THE SOUTH, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, HE
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 21 day of SEPTEMBER, 19 93.

[Signature]
Notary Public