

BRENDA BROOME, RESIDENTIAL CONSTRUCTION DIVISION
CENTRAL BANK OF THE SOUTH
THIS INSTRUMENT PREPARED BY: (NAME) 15 SOUTH 20TH STREET, SUITE 1500
(ADDRESS) BIRMINGHAM, ALABAMA 35233

STATE OF ALABAMA)
COUNTY OF SHELBY) **PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of THE SOUTH, a corporation,
does hereby release from the lien of that certain mortgage executed by THORNTON CONSTRUCTION COMPANY, INC. /
GREYSTONE RIDGE PARTNERSHIP on MAY 1, 1992
ACCOMODATION MORTGAGE AND SECURITY AGREEMENT
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,
Alabama, in INSTRUMENT NUMBER XXXXXX1992-7102, AND AMENDED XXXXX IN INSTRUMENT NUMBERS
1992-8750, 1992-9709, 1992-13903, 1992-14169, 1992-17964, 1992-21533, 1993-1023, 1993-4546,
XXXXXXX 1993-9181, 1993-9681, XX 1993-15154, AND 1993- 15155, 1993-19340, 1993-19341

Page No. _____), the following described property and none other:

LOT 169-A, ACCORDING TO THE RESURVEY OF LOTS 129THRU 178, GREYSTONE RIDGE GARDEN
HOMES, AS RECORDED IN MAP BOOK 17 PAGE 28 IN THE PROBATE OFFICE OF SHELBY COUNTY;
BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1993-29349

09/23/1993-29349
12:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 22.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of THE SOUTH, a corporation, has caused these
presents to be executed this 21 day of SEPTEMBER, 19 93.

Central Bank of THE SOUTH
By [Signature]
Its: VICE-PRESIDENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
PHILIP R. WEBB whose name as VICE-PRESIDENT of
Central Bank of THE SOUTH, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 21 day of SEPTEMBER, 19 93.

[Signature]
Notary Public