ASSIGNMENT OF MORTGAGE

| STATE OF ALABAMA COUNTY OF |
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| |
| For valuable consideration in hand paid to the undersigned Liberty |
| Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersig |
| does hereby grant, bargain, sell, convey and assign unto |
| NationsBanc Mortgage Corporation that certain mortgage in the amount of |
| \$ 84,500.00 , executed by Karen M. Thomas and husband Tommy A. Thomas |
| bearing date of the 16th day of September, 1993, on property described as |
| Lot 33, according to the Survey of Braelinn Village, Phase Phase recorded in Map Book 13, page 125 in the Probate Office of Shelby County, Alabama. |
| 09/22/1993-29263 04:04 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50 |
| JAST $=$ and recorded in Book 1993 $=$ 29262) of the mortgage records in the Office of |
| the Judge of Probate of Shelby County, Alabama, together with the debt |
| thereby secured and the property therein described. |
| IN WITNESS WHEREOF, the undersigned has caused this instrument to be |
| executed on the $\frac{16\text{th}}{}$ day of $\frac{\text{September}}{}$, 19 $\frac{93}{}$. |
| LIBERTY MORTGAGE CORPORATION |
| By: Charlatte Cobelle |
| Charlotte C. Leddo, Corporate Secretar |
| STATE OF ALABAMA |
| COUNTY OF JEFFERSON |
| I, the undersigned, a Notary Public in and for said State and County |
| hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoinstrument and who is known to me, acknowledged before me on this day that, be informed of the contents of the instrument, she, in her capacity as such office the same valuetarily for and as the act of states of the same valuetarily for and as the act of states. |
| and with full authority, executed the same voluntarily for and as the act of scorporation. |
| Given under my hand and seal this the $\frac{16 \mathrm{th}}{2}$ day of $\frac{\mathrm{September}}{2}$, 19 |
| 1 |
| The Hulles |
| Notary Public |
| My Commission Expires: FAMY PUBLIC STATE OF ALABAMA AT LARGE. COMMISSION EXPIRES: Feb. 8, 1997. IDED THRU NOTARY PUBLIC UNDERWRITERS. |