

1334264

TRANSFER AND ASSIGNMENT

STATE OF ~~GEORGIA~~ ALABAMA
COUNTY OF ~~DEKALB~~ SHELBY

FOR VALUE RECEIVED, the undersigned LIBERTY MORTGAGE CORPORATION,
does hereby grant, bargain, sell, convey, assign and deliver unto FEDERAL
HOME LOAN MORTGAGE CORPORATION 2839 PACES FERRY RD, NW ATLANTA, GA 30339,
its successors and assigns, those certain mortgages hereinafter more particularly
and filed as indicated below, together with debts thereby secured, the notes
therein described and all its interest in and to the lands and properties
conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Thomas R. Brickman and Pamela T. Brickman, <u>HUSBAND</u> <u>AND WIFE</u>	1993-19105		Shelby	ALABAMA

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION,
its successors and assigns, forever.

IN WITNESS WHEREOF, the said LIBERTY MORTGAGE CORPORATION
as owner of said mortgages has caused these presents to be executed this the
16TH day of JULY, 19 93.

LIBERTY MORTGAGE CORPORATION

BY: [Signature]
K. WEST, ASST. VICE PRESIDENT

Inst # 1993-29218

ATTESTED

BY: [Signature]

09/22/1993-29218
02:31 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

STATE OF GEORGIA)
COUNTY OF Gwinnett)

I, the undersigned authority, a Notary Public, in and for said county, in
said state, hereby certify that K. WEST and
[Signature], whose names as ASST. VICE PRESIDENT
and [Signature], respectively, of LIBERTY MORTGAGE
CORPORATION, are signed to the foregoing instrument, and who are known to
me, acknowledged before me on this day that, being informed of the contents of
the conveyance, they as such officers and with full authority, executed same
voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 16TH day of JULY,
19 93.

[Signature]
Notary Public

My commission expires: _____

MY COMMISSION EXPIRES FEBRUARY 8, 1997