

Important: Read Instructions on Back Before Filling out Form

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

2

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Felton W. Smith
Balch & Bingham
P. O. Box 306
Birmingham, Alabama 35201

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Metrock Steel & Wire Company, Inc.
P. O. Box 9
Montevallo, Alabama 35115

Social Security/Tax ID #.

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY) (Last Name First if a Person)

Central Bank of the South
15 South 20th Street
Birmingham, Alabama 35233

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

See Exhibit A and Exhibit B hereto incorporated herein by reference.

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

FILED WITH:

FILED WITH:
Judge of Probate of Shelby County

4. ASSIGNEE OF SECURED PARTY

{F ANY}

(Last Name First if a Person)

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

0 0 0	8 0 0
1 0 0	9 0 0
2 0 0	— — —
3 0 0	— — —
5 0 0	— — —
6 0 0	— — —
7 0 0	— — —

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

METROCK STEEL & WIRE COMPANY, INC.

Signature(s) of Debtor(s)

Its: *Yes*

(Signature(s) of Debtor(s))

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL.
(2) FILING OFFICER COPY - NUMERICAL.

(3) FILING OFFICER COPY-ACKNOWLEDGEMENT
(4) FILE COPY - SECURED

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Approved by The Secretary of State of Alabama

UCC-1 EXHIBIT A

All of Debtor's now or hereafter owned, existing, created, arising or acquired (i) inventory, goods, merchandise and other personal property held for sale, lease or rental by Debtor, or furnished or to be furnished under a contract of service, raw materials, work in process, component parts, materials, and supplies used or to be used, or consumed or to be consumed in Debtor's business, and related products, wherever located, all goods represented thereby, and all such goods that may be reclaimed or repossessed from or returned by Debtor's customers and all shipping and packaging materials related to the foregoing; (ii) accounts, accounts receivable, notes, notes receivable, contracts, contract rights, retail installment sales contracts, drafts, documents, title retention and lien instruments, security agreements, acceptances, instruments, conditional sales contracts, chattel mortgages, chattel paper, general intangibles and other forms of obligation and rights to payment and receivables whether or not yet earned by performance, including, without limitation, state and federal tax refunds; (iii) equipment, machinery, furnishings, furniture and fittings; (iv) rents, leases, profits and royalties from or relating to the property described in Exhibit B; (v) buildings, structures, and improvements of every nature whatsoever now or hereafter situated on the property described in Exhibit B, and all fixtures, building materials and personal property of every nature whatsoever now or hereafter owned by the Debtor and used or intended to be used in connection with or with the operation of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements to any of the foregoing, whether such fixtures, building materials and personal property are actually located on or adjacent to the property described in Exhibit B or not, and whether in storage or otherwise, wheresoever the same may be located; (vi) goods, instruments, notes, notes receivable, documents, documents of title, certificates of title, policies and certificates of insurance, securities, chattel paper, deposits, cash and other property, which are now or may hereafter be in the possession of Secured Party or otherwise assigned to Secured Party or as to which Secured Party may now or hereafter control possession by documents of title or otherwise; and (vii) substitutions, accessions, additions, parts, accessories, attachments, replacements, trade-ins, proceeds and products of, to and for any and all of the foregoing, including, without limitation, any and all tort and insurance proceeds and any and all substitutions, accessions, additions, parts, accessories, attachments, replacements, proceeds and products in the form of any of the property described or referenced in (i) through (vi) above.

For good and valuable consideration, Debtor hereby grants to Secured Party a continuing security interest in all the foregoing described or referenced property.

Filed as additional security for mortgage recorded simultaneously herewith.

Cross-index in Mortgage Real Estate Records.

Record Owner of Real Estate: Debtor.

EXHIBIT B

PARCEL I:

A parcel of land containing 50.665 acres, more or less, located in the North 1/2 of Section 6, Township 24 North, Range 13 East, Shelby County, Alabama, described as follows: Commence at the Northwest corner of the NE 1/4 of said Section 6; thence N 89°00'00"E 308.72 feet along the North boundary to an iron; thence S 3°52'30"E 429.82 feet to a concrete monument, said point being the point of beginning; thence S 3°52'30"E 1461.10 feet to a concrete monument at the intersection of the North right of way of Alabama Highway No. 25; thence S 84°34'10"W 369.56 feet along said right of way to a concrete right of way monument; thence S 85°58'59" W 881.71 feet along said right of way to a concrete right of way monument; thence S 84°57'24"W 230.16 feet along said right of way to a concrete right of way monument; thence S 85°37'06"W 18.75 feet along said right of way to a concrete monument; thence N 3°52'30"W 1478.18 feet to a concrete monument; thence N 86°07'31"E 1500.00 feet to the point of beginning.

PARCEL II:

A portion of Millins Eastside Addition to Helena, Alabama, as recorded in Map Book 4 Page 25, of the Probate Records of Shelby County, Alabama, being more particularly described as follows: Commence at the Northwest corner of Lot No. 1, Block 1; thence N 82°25'30"E 163.00 feet to an iron pin; thence N 82°14'30"E 174.00 feet to an iron pin, thence N 83°14'06"E 50.84 feet to an iron pin, thence N 79°56'10"E 180.99 feet to an iron pin, thence S 18°07'28"E 987.10 feet to the intersection of the North right of way of Elm Street; thence N 89°47'01"W 189.65 feet along said right of way; thence N 89°47'30"W 52.50 feet along said right of way; thence N 89°47'30"W 244.00 feet to an iron; thence N 2°50'42"W 223.94 feet to an iron; thence S 54°25'48"W 58.79 feet to an iron; thence N 13°22'40"W 505.88 feet to an iron pin; thence S 82°37'30"W 198.00 feet to an iron pin, thence N 3°55'27"W 99.80 feet to an iron pin, thence N 2°34'58"W 98.07 feet to the point of beginning.

Also the following described property: Commence at the Northeast corner of Lot No. 10, Block 2; thence S 6°38'53"E 87.50 feet to a point; thence S 11°20'20"E 608.98 feet to an iron pin, thence S 10°14'45"E 330.80 feet to an iron pin at the intersection of the North right of way of Elm Street; thence S 89°52'15"W 99.97 feet along said right of way; thence N 89°50'28"W along said right of way 31.70 feet; thence N 18°07'28"W 1013.8 feet; thence N 79°52'03"E 262.44 feet to the point of beginning.

The above described parcels containing 15.43 acres, more or less.

Inst. # 1993-29134
09/22/1993-29134
08:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 17.00