P.O. Box 10247

First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA)

Jefferson_ COUNTY)

For and in consideration of One Dollar (\$	1.00) and other good and valu	able considerations to it in hand
paid, the receipt whereof is hereby acknowledged	d, the undersigned FIRST AL	ABAMA BANK OF
a corporation, do	es hereby release and dischar	rge from the lien of that certain
mortgage executed by Southern Landmark Co	orporation,Inc.	_datedJune 30, 1993
mortgage executed by	Probate Records of	
Alabama; the following described property:		
Lot 30, according to the Survey of as recorded in Map Book 12, pages of Shelby County, Alabama, being	44, 45, 46, and 4/, 1n	the Propate Office
•	09/21/1993-29 03:06 PM CERTI SHELBY COUNTY JUNGS OF PA OUT NOT 8.5	118 FIED COBATE
It being distinctly understood, however, the	hat all other property in said	mortage described and conveyed,
shall be and continue to remain in all respects to		
the said mortgage in said mortgage and the note		
the said FIRST ALABAMA BANK ØF/	, a corporation,	shall continue to have all rights
and powers granted to it under said mortgage.		
September 40 93	, duly authorized thereto,	
of		
	FIRST ALABAMA BA	ASK OF A
	By Stoules	Walk '
:	Charles L. Wat Vice President	
STATE OF ALABAMA)		
Jefferson COUNTY)		
	·	
I, the undersigned authority, a Notary		
Charles L. Watkins	whose name asV1	ce President
of FIRST ALABAMA BANK ØF//		poration, is signed to the foregoing
release, and who is known to me, acknowledge b		
conveyance, he, as such officer, and with full a corporation.	uthority, executed the same vo	luntarily for and as the act of said
Given under my hand and official seal th	is 20 day of S	eptember 19.93.
	3418 E	- Lucus
		Notary Public
LON-148	•	

MY COMMISSION EXPIRES FEBRUARY 5, 1995