Return to: (enclose self addressed stamped envelope)

Household Bank, f.s.b. Name:

Address: 100 Mittel Drive Wood Dale, Illinois 50191

This Instrument Prepared by: KIM SKELLEY

Address:

Property Appraisers Parcel Identification (Follo) Number(8):

Grantee(s) S.S. #(s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF NOT PART 29080
FROM CORPORATION

09/21/1993-29080 O1:28 PM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE

DOT MCD

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That MORTGAGE BROKERS SERVICES, INC.

party of the first part, a corporation existing under the laws of the State of ALABAMA in consideration of the sum of------TEN-----TEN------Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 14TH made by SEPTEMBER, 1993

CHRIS R. SHAW AND RENEE H. SHAW, husband and wife

and recorded in Official Records Book Inst # 1993, Page 29079 County, upon the following described piece or parcel of land, situate SHELBY County, to wit: and being in SHELBY

LOT 16, ACCORDING TO THE SURVEY OF HEATHER RIDGE AS RECORDED IN MAP BOOK 17 PAGE 22, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and day of SEPTEMBER, 1993 to become due thereon, with interest from the 14TH

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 14TH

day of SEPTEMBER, 1993

MORTGAGE BROKERS SERVICES, INC.

Attest:

STATE OF ILLINOIS COUNTY OF

Ite Attorney-In-Fact

The foregoing instrument was acknowledged before me this 14TH day of SEPTEMBER, 1993 by ANDREW D. TRESSLER

an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 5-5-57 (Seal)

Notary Public

CHARLIE A MACDOUGALL NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 05/05/97

6787255 Loan Numbar