

This assignment is being sent for rerecording to reflect the correct page number that the mortgage was recorded on in Book 1993.

LOAN NUMBER: 65618725

Inst # 1993-29075

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, THAT HOUSEHOLD BANK, F.S.B., EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO RESIDENTIAL FUNDING CORPORATION, A DELAWARE CORPORATION ALL OF ITS RIGHT, TITLE AND INTEREST OF, IN AND TO, THAT CERTAIN MORTGAGE/DEED OF TRUST DATED MAY 27, 1993 EXECUTED BY MANUEL M. LEBITA AND REBECCA S. LEBITA

MORTGAGE BROKERS SERVICES, INC. TO ~~HOUSEHOLD BANK F.S.B.~~, DULY FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS OF SHELBY COUNTY, ALABAMA ON THE 1 DAY OF June, 1993 A.D., AND DULY RECORDED AS DOCUMENT NO. 16249 IN BOOK 1993 AT PAGE 16249 TOGETHER WITH NOTE, DEBTS AND CLAIMS SECURED BY SAID MORTGAGE/DEED OF TRUST AND THE COVENANTS CONTAINED THEREIN LEGALLY DESCRIBED AS:

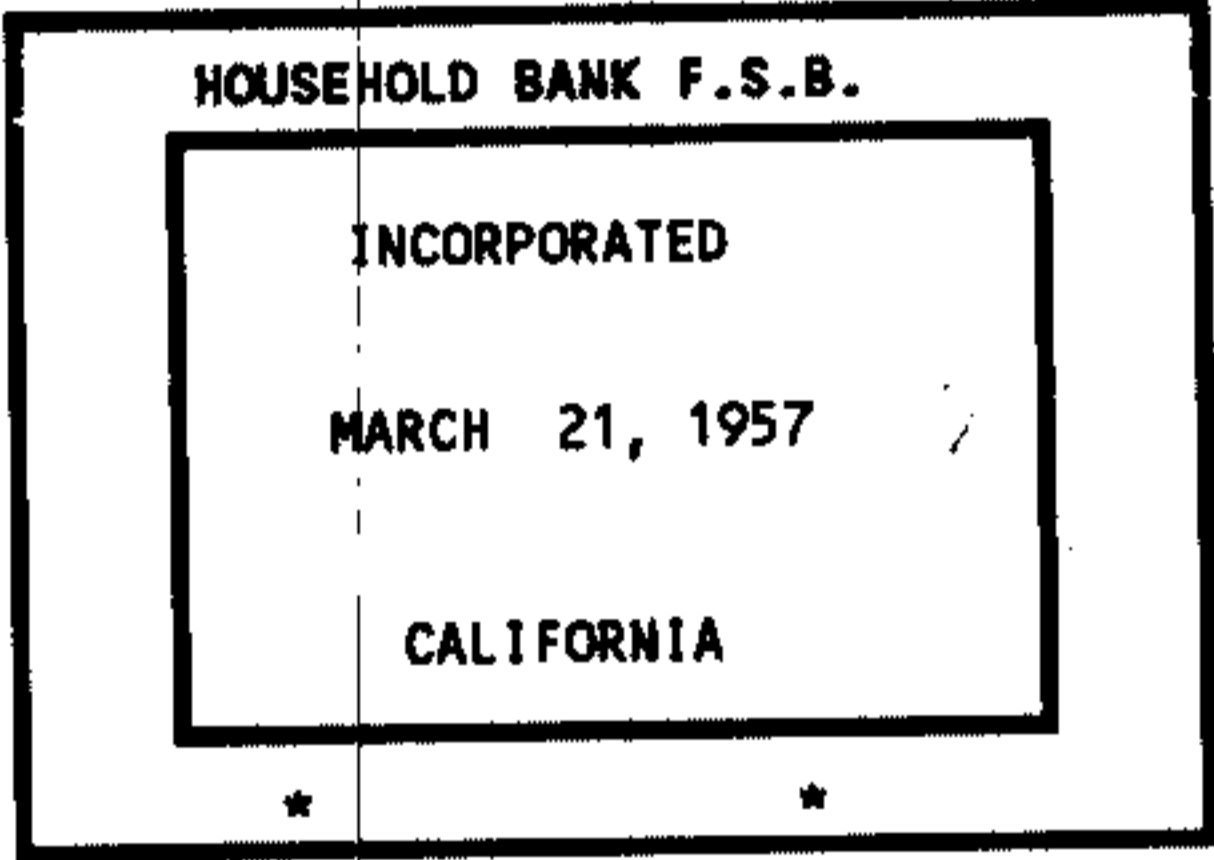
LOT 29, ACCORDING TO RIVERCHASE COUNTRY CLUB SUBDIVISION, SECOND ADDITION, ACCORDING TO THE PLAT RECORDED IN MAP BOOK 6, PAGE 145 AND REVISED BY MAP BOOK 7, PAGE 121, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1993-21702

07/23/1993-21702
01:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

IN WITNESS WHEREOF, HOUSEHOLD BANK, F.S.B., HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HERETO 06/06/93.

HOUSEHOLD BANK, F.S.B.
BY: Marshall Schneider
MARSHALL SCHNEIDER
ASSISTANT VICE PRESIDENT



STATE OF ILLINOIS
COUNTY OF COOK

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT MARSHALL SCHNEIDER PERSONALLY KNOWN TO BE THE ASSISTANT VICE PRESIDENT OF HOUSEHOLD BANK, F.S.B., A CORPORATION AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT AS SUCH OFFICER THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DAY 06/06/93.

NOTARY PUBLIC PATRICIA TOLIOS

PREPARED BY: GINA COOPER
MAIL TO:
HOUSEHOLD MORTGAGE SERVICES
100 MITTEL DRIVE
WOOD DALE, IL 60191
ATTENTION: SECONDARY MARKETING OPERATIONS
HMS5605

Inst # 1993-29075
09/21/1993-29075
01:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

