RETURN TO: FAID IN FULL SECTION AMSOUTH MORTGAGE COMPANY, INC. F. O. BOX 847 BIRMINGHAM, ALABAMA 35201

LOAN NO.: MORTGAGOR: DOUGAL MCCRORIE

228617

008

INV. NO.: | INV. LOAN NO.: 1656446890

FIF DATE:

AUGUST 03, 1993

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTAGE, BEARING DATE OF MARCH 07, 1991, EXECUTED BY DOUGAL MCCRORIE & ELDISE MCCRORIE, AND RECORDED IN MORTGAGE BOOK 333, PAGE 436, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK \*, PAGE \*, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE PRESI-DENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED AUGUST 12, 1993.

> AMSOUTH MORTGAGE COMPANY, INC. (FORMERLY ENGEL\_MORTGAGE COMPANY)

BY

JAN TURLEY TITLE |: | VICE PRESIDENT |

ATTEST/

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY FUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORT-GAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRU-MENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, AUGUST 12, 1993.

THIS INSTRUMENT PREPARED BY: CRYSTAL BAKER AMSOUTH MORTGAGE COMPANY, INC. F. O. BOX 847 BIRMINGHAM, AL 35201

09/21/1993-29048 11:58 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE ool acd