RETURN TO:
PAID IN FULL SECTION
AMSOUTH HORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

LOAN NO.: 228045

MORTGAGOR: MARK ALEX WOOD

INV. NO.: 008

INV. LOAN NO.: 1655748794

FIF DATE: AUGUST 9, 1993

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS BECURED BY THAT CERTAIN MORTAGE, BEARING DATE OF JULY 02, 1990, EXECUTED BY MARK ALEX & MALINDA ANNE WOOD, AND RECORDED IN MORTGAGE BOOK 298, PAGE 955, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK *, PAGE *, OF SAID COUNTY.

THE BAID MORTGAGE AND INDESTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED AUGUST 13, 1993.

AMBOUTH MORTGAGE COMPANY, INC.

TITLE: VICE PRESIDENT

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORT-GAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

BY__

GIVEN UNDER MY HAND AND OFFICIAL SEAL, AUGUST 13, 1993.

HOTARY RUSS AND TO THE STORE JUNE 26, 1906

THIS INSTRUMENT PREPARED BY:
CRYSTAL BAKER
AMBOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35281

D9/21/1993-29047
11:53 AM CERTIFIED
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8.50
001 NO 8.50

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