

DRN TO:
ID IN FULL SECTION
SOUTH MORTGAGE COMPANY, INC.
O. BOX 847
BIRMINGHAM, ALABAMA 35201

LOAN NO.: 225843
MORTGAGOR: DONALD W ARMSTRONG
INV. NO.: 008
INV. LOAN NO.: 1654678394
PIF DATE: AUGUST 23, 1993

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY,
DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE
INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE, BEARING DATE OF
OCTOBER 09, 1986, EXECUTED BY DONALD W ARMSTRONG & VIRGINIA K ARMSTRONG,
RECORDED IN MORTGAGE BOOK 95, PAGE 480, IN THE OFFICE
OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA,
SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT
BEING RECORDED IN BOOK NA, PAGE NA, OF SAID COUNTY.
THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY
RELEASED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY,
INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE PRESI-
DENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED
AUGUST 26, 1993.

AMSOUTH MORTGAGE COMPANY, INC.
(FORMERLY ENGEL MORTGAGE COMPANY)
BY *Jan Turley*
JAN TURLEY
TITLE: VICE PRESIDENT

TEST:
Helen Acton
CLERK OF COURT
CLERK OF COURT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORT-
GAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRU-
MENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT,
BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER
ACTED WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE
AGENT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, AUGUST 26, 1993.

Lynita DeLois Spivey
NOTARY PUBLIC Commission Expires June 26, 1996

THIS INSTRUMENT PREPARED BY:
STEPHANIE ERSKINE
AMSOUTH MORTGAGE COMPANY, INC.
O. BOX 847
BIRMINGHAM, AL 35201

09/21/1993-29045
11:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE HED 1.30

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