

FOR VALUE RECEIVED, the undersigned FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States, does hereby certify that a real estate now owned by it, dated MARCH 24, 1987, made by ROBERT E BELL AND WIFE, DIANE S BELL.

LOT 5, BLOCK 1, ACCORDING TO THE SURVEY OF GROSS ADDITION TO ALRADENA SOUTH,
1ST PHASE OF 1ST SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 122, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.
MINERAL AND MINING RIGHTS EXCEPTED.
SITUATED IN SHELBY COUNTY, ALABAMA.


IN WITNESS WHEREOF, said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Treasurer and attested by its Assistant Secretary at Chicago, Illinois, this _____ day of AUG 27 1993 A.D. 19_____.

FEDERAL HOME LOAN MORTGAGE CORPORATION

Karen M. Prante, Assistant Treasurer

Stuart F. Shlafer, Assistant Secretary

I, Michael Mitchell a Notary Public in and for said county in state
aforesaid, do hereby certify that Karen M. Prante personally
known to me to be the Assistant Treasurer of FEDERAL HOME LOAN
MORTGAGE CORPORATION, a corporation organized and existing under the
laws of the United States, and Stuart F. Shlafer personally known to me
to be the Assistant Secretary of said corporation, and
personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledged that as such
Assistant Treasurer and Assistant Secretary, they signed and
delivered the said instrument as Assistant Treasurer and
Assistant Secretary of said corporation, and caused the
corporate seal of said corporation to be affixed thereto, pursuant to
authority given by the Board of Directors of said Corporation as their
free and voluntary act, and as the free and voluntary act and deed of
said corporation for the uses and purposes set forth.



OFFICIAL SEAL
MICHAEL MITCHELL
Notary Public Virginia
My Commission Expires
DECEMBER 31, 1995

This form was prepared and approved by: **1993-29035**
Lee J. Hoyt, President **#8511**
Benchmark Mortgage Corporation **09/21/1993-29035**
1311 S. Linden Rd. **11:18 AM CERTIFIED**
Flint, Michigan 48532 **SHELBY COUNTY JUDGE OF PROBATE**

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50