

MORTGAGE ASSIGNMENT

For value received, MILLICAN'S M/H SALES, a
 ("Assignor") organized and existing under the laws of the state of
ALABAMA assigns to GREEN TREE FINANCIAL CORP.
 its successors and assigns, ("Assignee") all right, title and interest in a
 certain mortgage dated AUG 24 19 93, made by the mortgagor(s),
ODELL S. FORD JR. LISA M. FORD to
MILLICAN'S M/H SALES, as mortgagee,
 recorded concurrently with this Mortgage Assignment in the office of the
 Recorder SHELBY County, Alabama, together
 with the retail installment contract or note secured by such mortgage on the follow-
 ing described property situated in SHELBY County, Alabama

All of the property located at 1655 HWY 471, in the
 City/Town/Village of STERRETT, County of SHELBY,
 State of AL, in which the Borrower has an ownership, leasehold or other
 legal interest. This property is more particularly described on the schedule titled
 "Additional Property Description" which is attached hereto as Exhibit A,
 together with a security interest in that certain 1993, 70 X 14
WESTON mobile home, serial number GAFLP75A18657-WE.

The Assignor does hereby authorize Assignee, or its subsidiary, to attach
 Exhibit A after the Assignor has signed the assignment. * ~~1993-28915~~

Inst # 1993-28914

09/20/1993-28915
 02:26 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 MCD 11.00

Date: AUG 24, 1993

WITNESSED:

MILLICAN'S M/H SALES

By: Tom Millican
TOM MILLICAN
 Its: OWNER

Attest: _____

Its: _____

STATE OF ALABAMA)
) SS
 COUNTY OF TALLADEGA)

(Individual or partnership acknowledgment)

The foregoing instrument was acknowledged before me, a notary public
 commissioned in TALLADEGA County, ALABAMA, this _____
AUG 24 19 93, by _____, the _____ of
 the above Assignor of the Mortgage and by _____, the
 _____ of the above Assignor of the Mortgage, on behalf of the Assignor.
 (Official Seal)

Connie Millican
 Notary Public CONNIE MILLICAN
 My commission expires: 09/01, 19 93

Type or print the name of the parties executing, notarizing or witnessing this
 instrument below their respective signatures and/or titles.

EXHIBIT A

Additional Property Description

For the property address of: 1655 HWY 471
Street

STERRETT
City

AL
State

35147
Zip Code

LEGAL DESCRIPTION:

A PARCEL OF LAND SITUATED IN THE NE $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ SECTION 30, TOWNSHIP 19 SOUTH, RANGE 1 EAST DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH BOUNDARY OF HIGHWAY 280 (FORMERLY # 38) RIGHT OF WAY AND AT THE EAST BOUNDARY LINE OF THE RIGHT OF WAY OF THE ROAD LEADING TO THE CHELSEA GAME PRESERVE LAKE WHERE SAID ROAD INTERSECTS WITH HIGHWAY # 280 AND RUNNING IN A NORTHERLY DIRECTION 70 YARDS; THENCE EASTERLY 70 YARDS, THENCE IN A SOUTHERLY DIRECTION 70 YARDS; THENCE IN A WESTERLY DIRECTION ALONG NORTH BOUNDARY LINE OF HIGHWAY 280 TO POINT OF BEGINNING.

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