ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA	
COUNTY OF <u>JEFFERSON</u>	
For valuable considerat	tion in hand paid to the undersigned Liberty
Mortgage Corporation, the receipt	t whereof is hereby acknowledged, the understaned
does hereby grant, bargain, sell,	יי ויי מו
Norwest Mortgage, Inc.	that certain mortgage in the amount of
\$ 83,900.00 , executed !	by Donald R. Palmer and wife, Jeanelle S. Palmer
bearing date of the 30th day of	f <u>August</u> , 19 <u>93</u> , on property described as:
Lot 24, according to the Survey of	f Park Place, Second Addition, as recorded in Map
Book 17, page 16, in the Probate (Office of Shelby County, Alabama.
	Inst # 1993-26965
	109/03/1993-26965 09/03/1993-26965 02:49 PM CERTIFIED
	CAPIL DT LANGETT C SEC
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Jnst# and recorded in Book 1992	26964 of the mortgage records in the Office of
re-recorded in instrument # /qq. the Judge of Probate of Shi	3-28805 County, Alabama, together with the debt
thereby secured and the property	therein described.
IN WITNESS WHEREOF, the	e undersigned has caused this instrument to be
executed on the 30th day of	August , 19 <u>93</u> .
	LIBERTY MORTGAGE CORPORATION
•	O_{1}
	By: Chalatte Chalden
	Charlotte C. Leddo, Corporate Secretary
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
	Notary Public in and for said State and County, Leddo, whose name as Corporate Secretary of
Liberty Mortgage Corporation, an instrument and who is known to me	Alabama corporation, is signed to the foregoing e, acknowledged before me on this day that, being instrument, she, in her capacity as such officer
and with full authority, execute corporation.	d the same voluntarily for and as the act of said
Given under my hand an	d seal this the 30th day of August , 1993
	m _ M 2.1. 7.00
	Notary Public
My Commission Expires:	(MOCALA LUDITO
My Commission Expires: TARY PUBLIC STATE OF ALABAMA AT LARGE. COMMISSION EXPIRES: Feb. 8, 1997. NOED THRU NOTARY PUBLIC UNDERWRITERS.	