

PARTNERSHIP FORM WARRANTY DEED

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS

That in consideration of Thirty Eight Thousand.....(\$38,000.00) DOLLARS, to the undersigned Grantor, Altadena Manor, Ltd., a limited partnership (herein referred to as Grantor) in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto Gibson, Anderson, Evins, Inc. (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama:

Lots A,B,C & D, Block 19, according to the Survey of Riverwood, Fourth Sector, as recorded in Map Book 8, Page 88 in the Probate Office of Shelby County, Alabama.

Together with an undivided 1/106 interest in the common area for each lot, as set forth in Declaration recorded in Misc. Book 39, Page 880.

Subject to easements, restrictions, conditions, agreements and rights of way of record.

TO HAVE AND TO HOLD, To the said Grantee, its successors and assigns forever,

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises that they are free from all encumbrances, that it has good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor by its general partner(s), who is (are) authorized to execute this conveyance, hereto set its signature and seal, this 20th day of June, 1983.

ALTADENA MANOR, LTD.

BY: GIBSON, ANDERSON, EVINS, INC.

BY: L. S. Evins, III Its President

STATE OF ALA SHELBY CO.

1 CERTIFY THIS

NOTARY PUBLIC WAS FILED

1983 JUN 28 AM 9:25

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

JUDGE OF PROBATE

Deed TAX 38.00
 Rec 1.50
 Ind 1.00
 40.50

I, the undersigned Notary Public in and for said County, in said State, hereby certify that L. S. Evins, III whose name as President of Gibson, Anderson, Evins, Inc., a corporation, as General Partner of Altadena Manor, Ltd., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, he as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as General Partner as aforesaid.

Given under my hand and seal this 20th day of June, 1983.

James A. Tucker
 Notary Public

12/31/86

**Southern
 Federal Savings**