

SEND TAX NOTICE TO:

(Name) JAMES W. GORE
1154 COUNTRY CLUB CIRCLE
(Address) BIRMINGHAM, ALABAMA 35244
58-11-7-35-0-004-072

This instrument was prepared by

(Name) Gene W. Gray, Jr.
2100 SOUTHBRIDGE PARKWAY SUITE 650
(Address) Birmingham, Alabama 35209

Form TICOR 5300 1-84

CORPORATION FORM WARRANTY DEED-TICOR TITLE INSURANCE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of THREE HUNDRED TWENTY THOUSAND AND NO/100----- DOLLARS,
to the undersigned grantor, ED GRAY HOMES, INC. a corporation,
in hand paid by JAMES W. GORE

the receipt of which is hereby acknowledged, the said
ED GRAY HOMES, INC.
does by these presents, grant, bargain, sell and convey unto the said

JAMES W. GORE
the following described real estate, situated in SHELBY COUNTY, ALABAMA, to wit:

LOT 2728, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB 27TH ADDITION
AS RECORDED IN MAP BOOK 11, PAGE 56, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

Subject to:

Advalorem taxes for the year 1993 which are a lien, but not due and
payable until October 1, 1993.
Easements, rights of way and restrictions of record.

\$ 250,000.00 of the consideration was paid from the proceeds of a
mortgage loan.

09/18/1993-28768
02:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO1 MCD 78.50

TO HAVE AND TO HOLD, To the said JAMES W. GORE, his
heirs and assigns forever.

And said ED GRAY HOMES, INC. does for itself, its successors
and assigns, covenant with said JAMES W. GORE, his

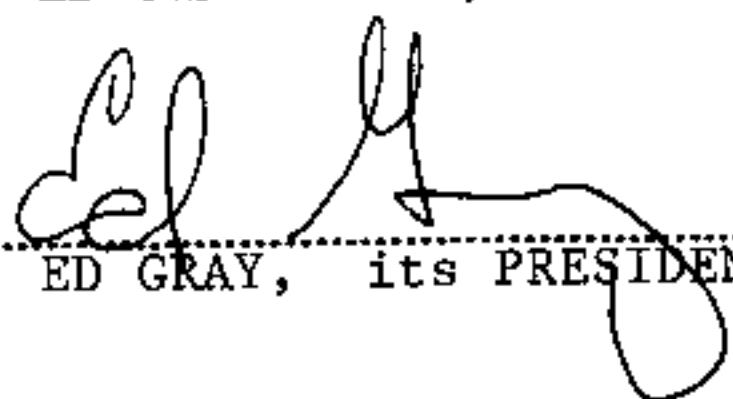
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and
that it will, and its successors and assigns shall, warrant and defend the same to the said

JAMES W. GORE
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said ED GRAY HOMES, INC. by its
President, ED GRAY, who is authorized to execute this conveyance,
has hereto set its signature and seal, this the day of AUGUST 11, 1993, 19
ED GRAY HOMES, INC.

ATTEST:

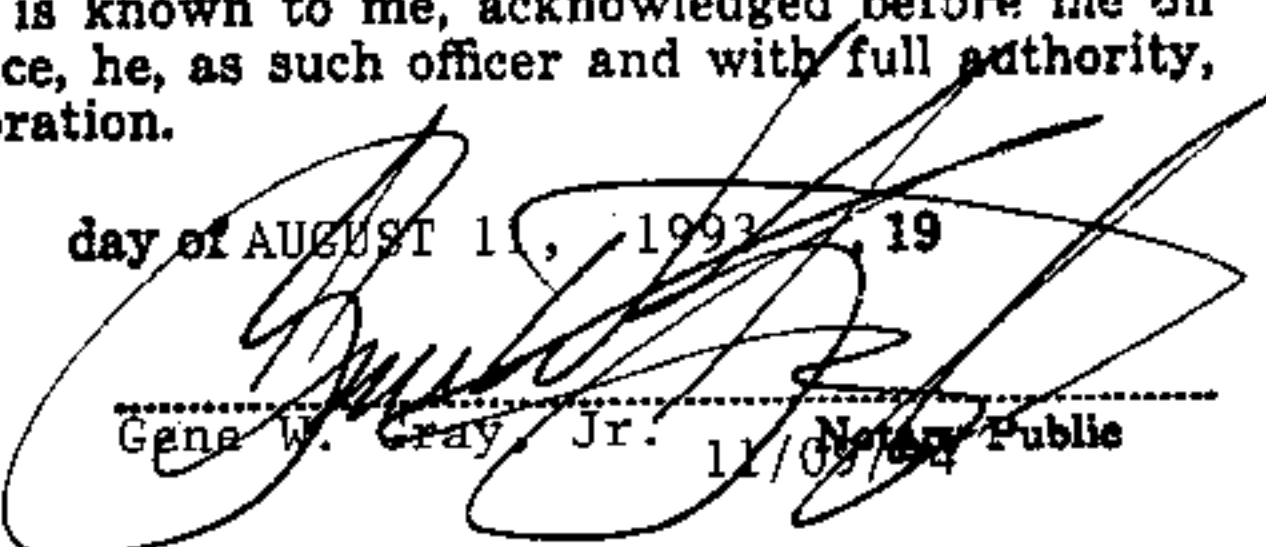
Secretary
STATE OF ALABAMA
COUNTY OF JEFFERSON

By  ED GRAY, its PRESIDENT President

I, Gene W. Gray, Jr. a Notary Public in and for said County, in
said State, hereby certify that ED GRAY
whose name as President of ED GRAY HOMES, INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

day of AUGUST 11, 1993, 19


Gene W. Gray, Jr. Notary Public

Inst # 1993-28768