

STATE OF ALABAMA X
JEFFERSON COUNTY X

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, Colonial Bank (the "Assignor"), for value received to it in hand paid by Colonial Mortgage Company (the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by Bruce D. Thompson and wife, Earnestine W. Thompson, in the principal sum of \$ 96,500.00 , dated September 3, 1993 , and recorded in ~~Book~~ Inst # 1993 - 28756 in the Probate Office of Shelby County, Alabama, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property herein described, without recourse against the Assignor. Said property described as follows:

Lot 6, Block 16, according to the Survey of Broken Bow South Subdivision, as recorded in Map Book 11, Page 82, in the Probate Office of Shelby County, Alabama.

This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 3rd day of September, 19 93.

COLONIAL BANK

BY:


Its ~~XXXXXXXXXX~~ Vice-President

STATE OF ALABAMA X

JEFFERSON COUNTY X

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that James Thompson, whose name as ~~Executive Vice-President~~ of Colonial Bank, a corporation, is signed to the foregoing Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Assignment, he/she, with full authority, executed the same voluntarily on the day the same bears date as the act of said Colonial Bank.

Given under my hand and official seal on this 3rd day of September, 19 93.


Notary Public

My commission expires: _____

MY COMMISSION EXPIRES SEPTEMBER 27, 1993

This instrument was prepared by:
Colonial Bank
P.O. Box 1887
Birmingham, AL 35201

Inst # 1993-28757

09/18/1993-28757
02:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50