

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 598755-0

WHEN RECORDED, MAIL TO
CHEMICAL MORTGAGE COMPANY
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

Inst # 1993-28711

09/18/1993-28711
12:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

STATEWIDE MORTGAGE CORPORATION

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from
CHEMICAL BANK N.A.

200 JERICHO QUADRANGLE

JERICHO, NEW YORK 11753

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of

AUGUST 25, 1993 made and executed by

KENNETH A MCMAHAN AND JACQUELINE B MCMAHAN
Husband and Wife

which said Security Instrument was recorded on

Book No. Inst # 1993 - Page 28710
Shelby County, Alabama

as Reception No.

in the office of the County Clerk and Recorder of
and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 6055 WOODRALE CIRCLE
HELENA, ALABAMA 35080

LOAN AMOUNT: 103,500.00.

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 25TH day of AUGUST, 1993

STATEWIDE MORTGAGE CORPORATION

BY: _____

BY: 

Ray F. Henderson, President

ACKNOWLEDGEMENT

STATE OF Alabama

COUNTY OF Jefferson

On this 25 day of August, 1993

Public personally appeared Ray F. Henderson

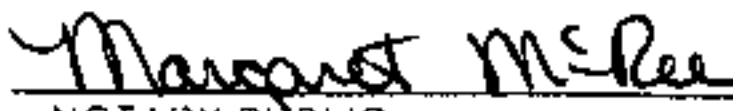
be President

and

of Statewide Mortgage Corporation

, before me, the undersigned Notary
who acknowledged himself/herself to be
who acknowledged himself/herself to

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.


NOTARY PUBLIC

2-5-95
MY COMMISSION EXPIRES

Notary Address:

REQUESTED AND PREPARED BY:

S. Kent Stewart

Stewart, Davis & Humphrey

3800 Colonnade Pkwy, Suite 650

Birmingham, AL 35243