THIS INSTRUMENT WAS PREPARED BY:	
Name: Bob Etheredge	- inst # 1993-28704
An employee of Central Bank	
Address: 1560 Montgomery Hwy Birmingham, Al. 35216	→
Diriningnam, Ar. 33210	20784
	09/18/1993-28704
STATE OF ALABAMA)	12:05 PM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE
COUNTY OF Jefferson)	005 MCD 11.00
SUBORDINATION OF EQUITY LIN	NE OF CREDIT MORTGAGE
CENTRAL BANK of the South ("Central") for good and valuable consideration
does hereby acknowledge and agree that the lien of the	"Central"), for good and valuable consideration,
does hereby acknowledge and agree that the lien of that July 17, 19 92 from David T Steward	art & Carol F Stewart
, as mortgagor (the "Mortg	gagor," whether one or more), to Central as
mortgagee, recorded in the office of the Judge of Prob	ate of Jefferson County, Alabama
at <u>Real</u> Book 1992, Page 15160, (the '	"Equity Line Mortgage"), shall be and hereby is
subordinate in right of priority to the lien of that certain	in mortgage from the Mortgagor, as mortgagor.
to <u>First Federal Bank</u>	as mortgagee (the "Mortgagee")
to be recorded in the office of the Judge of Probate of	_Jefferson County, Alabama (the
"Superior Mortgage"); provided, however, that such si	ubordination shall be effective only to the extent
that the Superior Mortgage secures that certain loan	from Mortgagee to Mortgagor in the principal
amount of \$ 90.800.00 (the "Loan"), toget	ether with interest on the Loan and any amounts
specifically secured by the Superior Mortgage which are	expended by the Mortgagee to protect or enforce
the Mortgagee's rights under the Superior Mortga	ge with respect to the Loan (the "Superior
Indebtedness"). The lien of the Equity Line Mortgage	shall be superior in right of priority to the lien
of the Superior Mortgage to the extent that the Supe	rior Mortgage secures any indebtedness of the
Mortgagor to the Mortgagee other than the Superior In-	debtedness.
To induce Central to enter into this Subordina Central as follows:	ation Agreement, Mortgagee hereby certifies to
(1) that the proceeds of the Loan shall be u	ised to satisfy in full all indebtedness secured by
that certain mortgage dated May 12, 19_	92 , from David T Stewart & Carol F Stewart
as mortgagor, toFirst Federal Bank	, as mortgagee, recorded
in the office of the Judge of Probate of <u>Jefferson</u>	County, Alabama at Real Book 1992,
page <u>8682</u> ;	
(2) that the Loan shall bear a(n) <u>fixed</u>	interest rate of $\frac{7,125}{7}$ % per annum and
shall be repayable in monthly installments at $a(n) = fixe$	ed amount of $\frac{611.74}{0.000}$, beginning
October 1, 19 93 and continuing until Se	eptember 1, x^{2023} ; and
(3) that the street address of the real prope	rty to be covered by the Superior Mortgage is
2400 Maury Dr. Birmingham	, Alabama $3_{\underline{}\phantom$
	, 1 t14044114 J
The provisions of this Subordination Agreem	ent are solely for the benefit of Central and
Mortgagee, and shall not be deemed to modify any	Of the agreements executed and delivered in
connection with the Equity Line Mortgage or the Supe	Erior Mortgage or to waive any of the rights of
Central or Mortgagee, as the case may be, thereunder,	as against the Mortgagor nor shall it constitute
or give rise to any defense, right of offset or countercla	aim by Mortgagor
• • • • • • • • • • • • • • • • • • •	- /

IN WITNESS WHEREOF, Central has caused this Subordination Agreement to be executed as of the $\frac{26}{}$ day of $\frac{}{}$ August CENTRAL BANK of the South Its Loan Center Manager Inst # 1993-28704 STATE OF ALABAMA SHELBY COUNTY JUDGE OF PROBATE 11.00 005 NCD COUNTY OF __Jefferson the undersigned, the undersigned, a Notary Public, in and for said County in said State, hereby certify that R. L. Etheredge Jr., whose name as manager of Central Bank of the South, a(n) Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, ___he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation Given under my hand and official seal on this the 26 day of August, 19 93. Complete L. Sherman [NOTARIAL SEAL] Notary Public MY COMMISSION EXPIRES MAY 20, 1997 My Commission Expires: STATE OF ____ COUNTY OF ____ I, _____, the undersigned, a Notary Public in and for said County in said State, hereby certify that ______, whose name as _____ of _______, a(n) _______, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, ___he, as such officer and with full authority, executed the same voluntarily for and as the act of said ______. Given under my hand and official seal this the _____ day of _____, 19_____, [NOTARIAL SEAL] Notary Public My Commission Expires: _____

This Subordination Agreement may be amended or modified only by written instrument signed

by Central and Mortgagee.