

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUABLE CONSIDERATION, in hand paid to the undersigned, the receipt of which is hereby acknowledged,

FIRST CAPITAL MORTGAGE CORPORATION

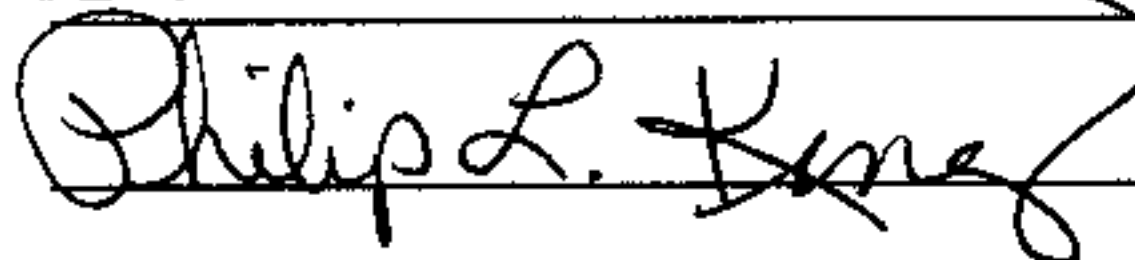
does hereby grant, bargain, sell and assign to: **EQUICREDIT CORPORATION OF ALABAMA** ^{pk}

that certain mortgage executed by: **SAM MOORE AND WIFE, GWENDOLYN G. MOORE**

bearing the date of 9-7-93 and recorded in ^{Inst #} VOLUME 1993 ~~—~~ PAGE 28692, of the mortgage records in the Probate Office of Shelby COUNTY, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, has caused this instrument to be executed by Philip L. King, its Vice President who is thereunto duly authorized and the seal of said corporation to be hereunto affixed on this 7 day of September, 1993.

FIRST CAPITAL MORTGAGE CORPORATION



Its Philip L. King, Vice President

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned Notary Public in and for said county and state, hereby certify that Philip L. King whose name as Vice President of

FIRST CAPITAL MORTGAGE CORPORATION

is signed to the foregoing transfer and who is known to me, acknowledged before me, that being informed of the contents of the transfer, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal this 7 day of September, 1993.



Notary Public

My commission expires: 2-5-95

Inst # 1993-28693

Prepared by:
STEWART & ASSOCIATES, P.C.
3800 Colonnade Parkway, Ste. 650
Birmingham, AL 35243

09/18/1993-28693
11:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50