ALABAMA

COUNTY OF SHELBY LOAN.NO 31381139/(1420301)

C = \$.038.0011 (OAS.AL) - ALABAMA P = \$.006.004

POOL. NO 1420301

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

ASSIGNMENT OF MORTGAGE

Incated at 1105 HAMILTON STREET. ALLENTOWN. PA 18101 hereby sells, assigns, transfers and sets over upon it to: MATIONSCREDIT FRANCOL SERVICES CORPORATION LOCATED AT SMOR BUNDING, SUITE SMORE SHOPPING CENTER CHAITAMOOGA IN 37411 as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by ARANDALL H.GOGGANS To VESTULA VAUGENT THOMPSON, JOHN HARLAN THOMPSON, MAND PENNY THOMPSON CALLUPS dated MAY 31. 1983 and recorded in Book No. 431 at Page 977 in the office of the Judge of Probate, SHELBY and Frame/Page County, State of Alabama, and described in said mortgage as follows, to wit: Og /18/1993—28667 in 10:51 AM CERTIFIED
hereby sells, assigns, transfers and sets over upon it: MAINTONICSCENTER MANONIA SERVICES CORPORATION LOCATED AT 6400 BURNING, SUITE 8020 EASIGNATE SHOPPING CENTER CHAITANOOGA IN 37411 as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) RANDALL M. GOGGAMS to with a common secure of the c
CENTER CHAITAMOOGA IN 37411 as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) MANDALL M. GOGGAMS TO WISTURA VALIGHN THOMPSON. JOHN HARLAN THOMPSON. JOHN THE JOHN HARLAN THOMPSON. JOHN HARLAN THOMPSON. JOHN THE JOHN HARLAN THOMPSON. JOHN THE JOHN HARLAN THOMPSON. JOHN THE JOHN HARLAN THOMPSON. JOHN HARLAN THE JOHN HARLAN THE JOHN HARLAND THE JOHN HARLAN THE JOHN HARLAN THE JOHN HARLAN THE JOHN HARLAND THE JOHN HARLAN THE JOHN HARLAN THE JOHN HARLAN THE JOHN TH
title and interest in and to a certain Mortgage (of Deed to Secure Debty RANDALL H. GOGGANS) to Vestura valuent httompson, John Harlan Hompson, in and permy Hompson gallups dated MAY 31, 1983 and recorded in Book No. 431 at Page 977 Card No. or, Piche/Roll and Frame/Page County, State of Alabama, and described in said mortgage as follows, to wit: Og/18/1993-28667 109/18/1993-28667 109/18/1993-28667 10151 AM CERTIFIED 10151 AM CERTIFI
to VESTULA VAUGHN THOMPSON. JOHN HARLAN THOMPSON. IN AND FERMY THOMPSON GALLUPS dated MAY 31.1983 and recorded in Book No. 431 at Page 977 Card No. or, Fiche/Roll and Frame/Page In the office of the Judge of Probate, SHEBY In the office of the Judge of Probate, SHEBY State of Alabama, and described in said mortgage as follows, to wit: O9/18/1993-28667 10:51 AM CERTIFIED 10:51 AM CERTIFI
dated MAY 31, 1983 and recorded in Book No. 431 at Page 977 Card No. or, Fiche/Roll and Frame/Page County, State of Alabama, and described in said mortgage as follows, to wit: 09/18/1993-28667 10:51 AM CERTIFIED 10:52 AM CERTIFIED 10:53 AM CERTIFIED 10:54 AM CERTIFIED 10:55 AM
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State of Alabama, and described in said mortgage as follows, to wit: Og/18/1993-28667
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained. The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. THIS Assignment is made without Recourse and without any Representation or Warranties whatsoever. In Witness Whereof, the Assignor has hereunto set its hand this 26th day of AUGUST, 19 93, but effective the 1st day of FEBRUARY 1993. CHRYSLER FIRST FINANCIAL SERVICES CORPORATION F/K/A FINANCEAMERICA CORPORATIO
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained. The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. THIS Assignment is made without Recourse and without any Representation or Warranties whatsoever. In Witness Whereof, the Assignor has hereunto set its hand this 26th day of AUGUST, 19 93, but effective the 1st day of FEBRUARY 1993. CHRYSLER FIRST FINANCIAL SERVICES CORPORATION F/K/A FINANCEAMERICA CORPORATIO
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F/K/A CHRYSLER FIRST CREDIT CORPORATION F/K/A FINANCEAMERICA CREDIT CORPORATION F/K/A FINANCEAMERICA CREDIT CORPORATION CORPORATION F/K/A FINANCEAMERICA CREDIT CORPORATION CORPORATION CORPORATION CORPORATION CORPORATION F/K/A FINANCEAMERICA CREDIT CORPORATION CORPORATION CORPORATION F/K/A FINANCEAMERICA CREDIT CORPORATION CORPORATION F/K/A CHRYSLER FIRST CREDIT CORPORATION F/K/A FINANCEAMERICA CREDIT CORPORATION F/K/A CHRYSLER FIRST CREDIT CORPORATION F/K/A FINANCEAMERICA CREDIT CORPORATION F/K/A FINANCEA
signed and delivered in the presence of: STATE OF MARYLAND COUNTY OF FREDERICK On AUGUST 26, 1993 before me MAE HEBB personally appeared HARRIET FISHMAN R. GIEHL (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the
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(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the
who executed the within instrument as <u>VICE PRESIDENI</u>
corporation executed it.
Mee Helf (NOTARY) PREPARED BY:
MAE HEBB (COMMISSION EXP. 05/13/95) NOTARY PUBLIC KARLEEN PARKER
P.Ö. BÖX 3829 FREDERICK, MD. 21701

J = 550.S.00476