

ALABAMA
COUNTY OF SHELBY
LOAN.NO 31381139/(1420301)
POOL.NO 1420301

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, CHRYSLER FIRST FINANCIAL SERVICES CORPORATION

located at 1105 HAMILTON STREET, ALLENTOWN, PA 18101
hereby sells, assigns, transfers and sets over upon it to: NATIONSCREDIT
FINANCIAL SERVICES CORPORATION, LOCATED AT 6400 BUILDING, SUITE 8203 EASTGATE SHOPPING
CENTER, CHATTANOOGA, TN 37411
as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by RANDALL H. GOGGANS

to VESTULA VAUGHN THOMPSON, JOHN HARLAN THOMPSON, III AND PENNY THOMPSON GALLUPS

dated MAY 31, 1983 and recorded in Book No. 431 at Page 977
Card No. _____ or, Fiche/Roll _____ and Frame/Page _____
in the office of the Judge of Probate, SHELBY County,
State of Alabama, and described in said mortgage as follows, to wit:

09/18/1993-28667
10:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the
aforesaid Mortgage, the property described therein, the indebtedness secured
thereby together with all the powers, options, privileges, and immunities
therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the
note secured by this mortgage and this transfer is made to secure the
Assignee its successors, representatives and assigns, in the payment of said
note.

THIS Assignment is made without Recourse and without any Representation or
Warranties whatsoever.

In Witness Whereof, the Assignor has hereunto set its hand this
26th day of AUGUST, 19 93, but effective the 1st day of FEBRUARY 1993.

CHRYSLER FIRST FINANCIAL SERVICES CORPORATION
F/K/A CHRYSLER FIRST CREDIT CORPORATION
F/K/A FINANCEAMERICA CORPORATION
F/K/A FINANCEAMERICA CREDIT CORPORATION

By Harriet Fishman
HARRIET FISHMAN
VICE PRESIDENT

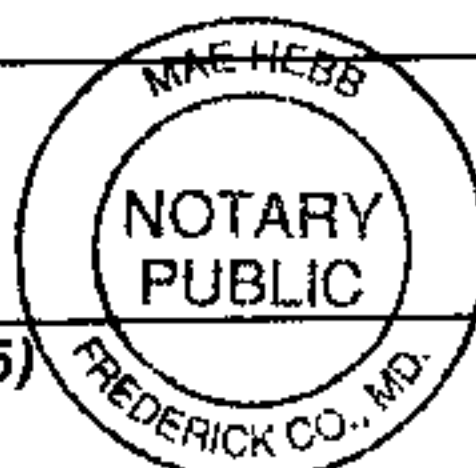


signed and delivered
in the presence of:

STATE OF MARYLAND)
COUNTY OF FREDERICK)

By R. Giehl
R. GIEHL
ASSISTANT SECRETARY

On AUGUST 26, 1993 before me MAE HEBB
personally appeared HARRIET FISHMAN and
R. GIEHL personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the
corporation executed it.



Mae Hebb
MAE HEBB (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC

PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD. 21701

C = S.038.0011
(OAS.AL) - ALABAMA
P = S.006.004

J = 550.S.00476

