ALABAMA

COUNTY OF SHELBY

LOAN.NO 32915901/(1010002)

POOL.NO 1010002

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, <u>CHRYSLER FIRST FINANCIAL SERVICES CORPORATION</u>
located at 1105 HAMILTON STREET, ALLENTOWN, PA 18101 hereby sells, assigns, transfers and sets over upon it to: NATIONSCREDIT FINANCIAL SERVICES CORPORATION OF ALABAMA, LOCATED AT 1709 9TH AVENUE, N., BESSEMER, AL
35020-3419 as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) to executed by ISSAC ADAMS (AN UNMARRIED MAN)
to CHRYSLER FIRST FINANCIAL SERVICES CORPORATION
dated MARCH 27, 1991 and recorded in Book No. 337 at Page 39 Card No. or, Fiche/Roll and Frame/Page County, in the office of the Judge of Probate, SHELBY State of Alabama, and described in said mortgage as follows, to wit:
O9/18/1993-28660 10:51 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OO! NCB 8.50
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.
The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.
THIS Assignment is made without Recourse and without any Representation or Warranties whatsoever.
In Witness Whereof, the Assignor has hereunto set its hand this <u>26th</u> day of <u>AUGUST</u> , 19 <u>93</u> , but effective the <u>1st</u> day of <u>FEBRUARY 1993</u> .
CHRYSLER FIRST FINANCIAL SERVICES CORPORATION F/K/A CHRYSLER FIRST CREDIT CORPORATION F/K/A FINANCEAMERICA CORPORATION F/K/A FINANCEAMERICA CREDIT CORPORATION
By A and I Samuelland Scotting
signed and delivered vice presence of: **HARRIET FISHMAN **VICE PRESIDENT **SEAL** **SEAL** **SEAL** **SEAL** **SEAL** **TOMAN *
STATE OF MARYLAND By R. GIEHL R. GIEHL
COUNTY OF <u>FREDERICK</u> ASSISTANT SECRETARY
On AUGUST 26, 1993 before me MAE HEBB personally appeared HARRIET FISHMAN R. GIEHL (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY corporation executed it. NOTARY PUBLIC NOTARY PUBLIC NOTARY PUBLIC KARLEEN PARKER P.O. BOX 3829
NOTARY PUBLIC RARLEEN PARKER P.O. BOX 3829 FREDERICK, MD. 21701

C = \$.038.0004 (OAS.AL) - ALABAMA P = \$.009.095

J = 550.S.00469