

19<u>93</u>.

STATE OF ALABAMA)

September

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that

Janice G. Stewart

By:

whose name of SouthTrust Bank of Alabama, National Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _he as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association.

Given under my hand and official seal this the 3rd day of September

19<u>93</u>.

day of

Notary Public

SouthTrust Bank of Alabama, National Association

Vice-President

MY COMMISSION EXPIRES NOV. 16, 1993.

This instrument was prepared by

<u>Eugina L. Huffman, Real Estate</u> Clerk

of SouthTrust Bank

P.O. Box 2233

Birmingham, Alabama 35201

SouthTrust Bank Mtg./Loan Dept. P.O. Box 2233 Birmingham, AL 35201

(Title)

F60201 Br. 31 95-268-277 9-01-93