This instrument prepared by:			
S. B.	Pickens	<u> </u>	
Home	Mortgage	Services	
P.O.	Box 2233	Birmingham At	35201
88	2/2	29	
•	***		

AMENDMENT TO MORTGAGE
WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a
certain Real Estate Mortgage and Security Agreement dated AUGUST 11, 1988 (the "Mortgage"),
and the Mortgage was recorded in Real Book 202, page(s) 197, in the office of the Judge
of Probate of SHELBYCounty, Alabama.
NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the
following respects:
LOT 36, A, ACCORDING TO THE AMENDED SURVEY OF RIVERCHASE COUNTRY CLUB RESIDENTIAL SUBDIVISION, AS RECORDED IN MAP BOOK 6, PAGE 137, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.
CURRENT EQUITY LINE INCREASE TO 40,000.00 TO 50,000.00.
SUBJECT TO EASEMENT, RIGHTS OF WAY, RESTRICTION AND CONVENATE OF RECORD.
FILE ALL PAPERS IN SHELBY COUNTY, ALABAMA.
•
. <sub>≠*</sub>
09/18/1993-28632 09:14 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 26.00
Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.
Dated this 30TH day of AUGUST 1993  MORTGATORS:  THOMAS F HALL  JANICE C HALK

MORTGAGEE:

SOUTHTRUST BANK OF Alabama, National Association

By s. B. Pickens Stroplen

Its Assistant Vice President

Al. Title

2600

STATE OF ALABAMA	)	INDIVIDUAL ACKNOWLEDGMENT
SHELBY COUNTY	)	
State, hereby certify that IHOMA whose name _are	s F HALL and JANICI	sis day that being informed of the contents of
the instrument, have	_executed the	Same volumently on the
Give	n under my han	d and official seal this AUGUST 30. 1993.
(Notarial Seal)	Queir	Notary Public
MY COMMISSION EXPIR	ES MARCH 26, 1992	
STATE OF ALABAMA  COUNTY	)	INDIVIDUAL ACKNOWLEDGMENT
I, the		Notary Public in and for said County, in said
the instrument,	i before me on executed the	this day that, being informed of the contents of same voluntarily on the day the same bears
date. Giv	en under my ha	and official seal this
(Notarial Seal)	<u></u> .	Notary Public
STATE OF ALABAMA COUNTY	)	CORPORATE ACKNOWLEDGMENT
I, the State, hereby certify that		a Notary Public in and for said County, in said
whose name asa corporation, is signed	to the foreg	oing instrument, and who is known to me, being informed of the contents of the instrument, executed the same voluntarily for and as the act
G	liven under my	hand and official seal this
(SEAL)		Notary Public
		Inst * 1993-28632
	,.	09/18/1993-28632 09:14 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 26.00