

STATE OF ALABAMA)
~~JEFFERSON~~ COUNTY)

SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____ Eagle Point Associates, an Alabama General Partnership

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated _____ and recorded in the Probate Office of _____ Shelby _____ County, Alabama, in Real Volume _____ 346 _____ Page _____ 281 _____, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in _____ Shelby _____ County, Alabama, to wit:

6-4-94

1993-28611

Inst

Lot 31, according to the Plat of Eagle Point First Sector Phase I, as shown of record in the Office of the Judge of Probate of Shelby County, Ala., in Plat Book 14, Page 114.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereto duly authorized on this the _____ 14th _____ day of _____ September _____ 19 _____ 93 _____.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: William G. Sanders, Jr.
WILLIAM G. SANDERS, JR.

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____ William G. Sanders, Jr. _____ whose name as Senior Vice President _____ of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this _____ 14th _____ day of _____ September _____ 19 _____ 93 _____.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

Kay H. Tyle
NOTARY PUBLIC

Inst # 1993-28611

09/18/1993-28611
08:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50