LIMITED POWER OF ATTORNEY (Alabama)

KNOW ALL MEN BY THESE PRESENTS:
That the undersigned, The Hutson Company (hereinafter referred to as the "Correspondent"), of the County of <u>lefferson</u> and State of <u>Alabama</u> the "Correspondent"), of the County of <u>lefferson</u> and State of Alabama
has made and appointed, and BY THESE PRESENTS does make, constitute of Crescent Bank and Kenknight, John M. Shellenberger, Patricia J. Anthony, or Ann M. Nesmith of Crescent Bank and Trust Company of the City of Jasper, County of Pickens, and State of Georgia, my true and lawful attorney for and in my name and stead to:
Execute any and all documents for the purpose of assigning and transferring to Crescent Bank and Trust Company or to any other assignee or entity a certain mortgage, deed of trust, security deed, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed or security instrument and note allonge for the following loan transaction:
Borrower(s) Names: Leonard & Lennie Patterson
Address of Property: 2 The Oaks Circle
City, State, Zip Code: Birmingham, Alabama 35214 Loan Number: 781930-3
giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocations, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.
IN WITNESS WHEREOF, Correspondent has caused this instrument to be executed in its
name byGraham_DHutsonits duly authorized President this27 day of _August19_3
Who Hutcon Company
(Name of Concespondent)
By Glad Und
Title: President
(Corporate Seal)
STATE OF Alabama
COUNTY OF
L George Ann Webb
County in Said State, hereby certify that Graham Hutson whose name as Of Correspondent is signed to the foregoing conveyance, and President of the contents of the
who is known to me, acknowledges before me on this day, being informed of the contents of the
who is known to me, acknowledges before me on this day, being into me of the same voluntarily for and as the conveyance, (s) he as such officer and with full authority, executed the same voluntarily for and as the
act of said corporation.
Given under my hand and seal of office this <u>26</u> day of <u>August</u> 19 93.
The state of the s
Direction Mills
Notary Public
My Commission Expires: 10/1/95

Inst # 1993-28570

09/17/1993-28570 02:06 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50