STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. -- FORM UCC-3

Important: Read Instructions on Back Before Filling out Form

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is pres	ented to a Filing Officer for
Return copy or recorded original to	Griebis Fresenteo.	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Security Pacific Fina A Division of Bank of P.O. Box 385000 Birmingham, Al 35238		_	
Pre-paid Acct. #	(Last Name First if a Person)		★ ₩ ₩
Batson, John T. P.O. Box 650	(===: ,		1 L L L L L L L L L L L L L L L L L L L
Wilsonville, Al 35186	5		
Shelby County	•		の一大学
Social Security/Tax ID #	(Last Name First # a Person)		11:31 # 11:31 # 100 101 10
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Social Security/Tax ID #		FILED WITH:	· · · · · · · · · · · · · · · · · · ·
☐ Additional debtors on attached UCC-E			
3. NAME AND ADDRESS OF SECURED PARTY) (Last	Name First if a Person)	4. ASSIGNEE OF SECURED PARTY	(IF ANY) (Last Name First if a Person)
Jeffferson Federal Sa and Loan Association 215 N. 21st Street Birmingham, Al 35203 Social Security/Tax (D #			
☐ Additional secured parties on attached UCC-E			
5. This statement refers to original Financing Statem Filed withShelby Co		021764 Date Filed Dec 9	19.88_
6. XXContinuation. The original financing statement be 7. Termination. Secured Party no longer claims a s 8. Partial or The Secured Party's right under the property described in item 11 or to whose name and address appears 9. XXAmendment Financing statement bearing file nu	etween the foregoing Debtor and Secured security interest under the financing state in financing statement bearing file number all of the property listed on this file, is as	d Party, bearing file number shown above, is still effective the file number shown above. For shown above to the saigned to the assignee of the in item 11.	ective
11.			11A. Enter Code(s) From
This financing statement covers a modo		_	Back of Form That Best Describes The Collateral Covered
which does not consti effective until a ter	_		By This Filing: 103 602
Maturity Date: 12/01	/98 Account #	[‡] 5320004196	
:		•	
Check X if covered: Products of Collateral are also	o covered.	\mathcal{A}	
Signature(s) of Debtor(s)		Signature (s.ldr/Secured Party(ies)	
			Savings & Loan Assoc
Type Name of Individual or Business		Type Name of Individual or Business	· · · · · · · · · · · · · · · · · · ·