This instrume	nt was prepared by					ı.m		
3	arry L. Halcomb 512 Old Montgomery irmingham, Alabama		<del></del>			-28465		
•	orm Warranty Deed .	- LAND TITLE CO	MPANY OF	ALABAMA, Birm	ingham, Alabama	(**) 1 <b>3</b> *) 1 <b>3</b> *)		
STATE OF A	LABAMA	)				·†**		
COUNTY OF	SHELBY	) J	K	NOW ALL M	EN BY THESE P	RESENTS,		
	eration of Seventee	n thousand fi	ve hundr	ed & No/100	(17,500.00)	DOLLA	R	
to the undersig		bar Homes, Ir				a corporat	hi	
the said GRAI F (herein referred Shelby Coun	d to as GRANTOR) in NTOR does by these price is a serious construction as GRANTEE, what is a serious to wi	resents, grant, b tion Company, mether one or mo t:	argain, se Inc. re), the fo	ll and convey llowing descri	unto bed real estate, situ	uated in	ŗe	
Map Book 16 Minerals an Subject to Subject to Subject to side of lot	ording to the Surv , Page 114, in the d mining rights ex taxes for 1993. 20 foot building ! 10 foot easement o ; and restrictions	Probate Officepted. ine as shown as shown on	on recorded	rded map. of lot; 30	foot easement o	on north		
Company rec	right-of-way grant orded in Inst. #19 restrictions appea	92-26835.						
	•			ne+ <b>*</b> 19	93-28465			
					09/17/1993-28465 08:29 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 26.00			
TO HAVE	E AND TO HOLD, To	the said GRAN	TEE, his,	her or their he	eirs and assigns for	ever.		
And said heir heirs and a grances, that it	GRANTOR does for assigns, that it is law has a good right to so arrant and defend the the lawful claims of all	itself, its successfully seized in fall and convey same to the s	ssors and see simple	assigns, cove of said prem	enant with said Glises, that they are and that it will, as	RANTEE, his, her of free from all encumend its successors an	ıd	
IN WITN uthorized to ex	ESS WHEREOF, the ecute this conveyance.	said GRANTO hereto set its si	R by its gnature a	nd seal,	Vice	President, who i	3	
his the 10th	day of	Septem	<u>ber</u>	19	9 <u>93</u>			
ATTEST:		Comptant	- 12	Harbar Hom	ies, Inc.	ω <u></u>		
<b></b>		Secretary	_	7		Vice President		
STATE OF	ALABAMA	)						
COUNTY OF I,	JEFFERSON Larry L. Halco	omb,		a Notary Pul	blic in and for said (	County, in said State	3,	
nereby certify th	at Denney Barrow	•					a	
of the contents	Vice President conveyance, and who of the conveyance, he said corporation.	s in language to t	na ackmou	wladowed befor	e me on this day	corporation, is signed that, being informed same voluntarily for	d	
	ier my hand and officia	l seal, this the	10th	day of	September	<b>,19</b> 93		
RM NO 11 003	My Commission E	xpires Janually పేస్తు.	1994 <u> </u>	irry L. Halo	comb Notary Public	<u></u>	-	

FORMINO LT 003