(FX)

| THIS INSTRUMENT PREPARED BY:  |                           | (NAME)                                 |                                | Alabama Real Estate               |                    |  |
|---|---------------------------|--|--------------------------------|-----------------------------------|--------------------|--|
|   |                           | (ADDRESS)_                             | Central Bank of P.O. Box 10566 |                                   |                    |  |
|   |                           | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Birmingham, AL                 | 35296                             | ·                  |  |
| STATE OF AL   | ABAMA                     | )                                      |                                |                                   |                    |  |
| COUNTY OF   | She1by                    | )                                      | PARTIAL RELEA                  | SE OF RECORDED LIEN               |                    |  |
|   |                           | •                                      |                                |                                   |                    |  |
| KNOW AL   | L MEN BY THESE PR         | ESENTS, That,                          | Central Bank of                | the South                         | , a corporation,   |  |
| does hereby relea   | ase from the lien of that | certain mortga                         | ge executed byDre              | nnen-Ward Construction            | , Inc.             |  |
|   |                           |  | <u>.</u>                       | on <u>March</u> 26, 1993          | 3                  |  |
| which said morte  | gage was recorded in the  | office of the Ju                       | idge of Probate Court of       | She1by                            | County,            |  |
| Alabama, in   | Instrument No.            | X96X6X XX6X _                          | 1993-10342                     | , Page No                         |                    |  |
| (and assigned to  |                           | in                                     |                                | Book No.                          | · <del></del>      |  |
|   |                           |  |                                |                                   |                    |  |
| rage IVO.   |                           | ), the lonows                          | ng described property as       | no none outer.                    |                    |  |
|   | Lot 15 accordi            | ing to the                             | survey of St. Iv               | es at Grevstone, as               |                    |  |
| Lot 15, according to the survey of St. Ives at Greystone, as<br>recorded in Map Book 15, Page 70 A & B, in the Probate Office |                           |  |                                |                                   |                    |  |
|   | of Shelby Count           | ty, Alabama                            | •                              |                                   |                    |  |
|   |                           |  |                                |                                   |                    |  |
|   |                           | Inst # 1993-28441                      |                                |                                   |                    |  |
|   |                           |  |                                |                                   |                    |  |
|   |                           |  | ng/i                           | 7/1993-28441<br>CERTIFIED         |                    |  |
|   |                           |  |                                |                                   |                    |  |
| •   |                           | SHELBY COUNTY JUDGE OF PROBATE 8.50    |                                |                                   |                    |  |
|   |                           |  |                                |                                   |                    |  |
|   |                           |  |                                |                                   |                    |  |
| Said morte  | gage shall continue in fu | II force and effe                      | ct with respect to the ot      | her property covered thereby.     |                    |  |
| In Witness  | Whereof, Central Bank     | of                                     | the South                      | , a corporation,                  | has caused these   |  |
| presents to be ex   | xecuted this 7th          | day ofS                                | eptember                       | , 19 <u>_93</u> .                 |                    |  |
|   | •                         |  |                                |                                   |                    |  |
|   |                           |  | Central Bank                   | of the South                      |                    |  |
|   |                           |  | By                             | -X. Ull                           |                    |  |
|   |                           |  | Its:                           | Vice President                    | •                  |  |
| :   | •                         |  |                                |                                   |                    |  |
| STATE OF AL   | ABAMA                     | )                                      |                                |                                   |                    |  |
| COUNTY OF   | Jefferson                 | ) .                                    |                                |                                   |                    |  |
| _   |                           |  |                                | •                                 |                    |  |
| •   |                           |  |                                | eby certify that                  |                    |  |
| Phili   | p R. Webb                 |  | whose name as                  | Vice President                    | of                 |  |
| Central Bank of   | the South                 |  | , a corporation,               | is signed to the foregoing instru | ment, and who is   |  |
| known to me, ac   | cknowledged before me     | on this day that                       | , being informed of the        | contents of the instrument,       | he                 |  |
| as such officer a   | nd with full authority, e | executed the san                       | ne voluntarily for and as      | the act of said corporation.      |                    |  |
|   |                           |  |                                | • =====                           |                    |  |
| Given under my  | hand and Official seal t  | his <u>7th</u> da                      | y of <u>September</u>          | , 19 <u>93</u> .                  |                    |  |
|   |                           |  |                                | _                                 |                    |  |
|   |                           |  | Notary Public                  | A BY COME SON ENG.                |                    |  |
|   |                           |  | Notary Public                  | mi Goindhum Chi h                 | 100 Julie 12, 2014 |  |