THIS INSTRUMENT PREPARED BY:	(NAME)	Brenda Broome, Residential Construction Division Central Bank of the South	ion
	(ADDRESS)_	15 South 20th Street, Suite 1500	
	(20011200)	Birmingham, Alabama 35233	
STATE OF ALABAMA)		
COUNTY OF SHELBY	1	PARTIAL RELEASE OF RECORDED LIEN	
	,		
KNOW ALL MEN BY THESE PRI	ESENTS, That,	Central Bank of <u>the South</u> , a corpora	ation,
does hereby release from the lien of that	t certain mortgag	age executed by	
Dr. Wendell H. Taylor		on October 31, 1990	,
which said mortgage was recorded in the	office of the Ju	ludge of Probate Court of She1by Co	unty,
		Page No. 435 as Amended NDMENT TO LOAN DOCUMENT DATED MARCH 13, 1992	and
XMXXXXXXXX recorded in		Instrument Number BXXXXX 1992-4716	
Page No.), the followi	ving described property and none other:	
PARCEL II:			
Lote 1. 2. and 46. accord	ling to the	survey of Greystone Ridge Garden Homes, as	
recorded in Map Book 16, being situated in Shelby	Page 31 in	n the Probate Office of Shelby County, Alabama	;
		67-A, 174-A and 175-A, according to the Resurv e Ridge Garden Homes, as recorded in Map Book	
Page 28 in the Probate Of County, Alabama.	ffice of Sh	helby County, Alabama; being situated in Shelb	У
		Inst # 1993-28440	
6		I U > α	
		09/17/1993-28440 08:03 AM CERTIFIED	
Said mortgage shall continue in fu	III force and effe	ect with respect to the otherwithbeliefty covered thereby.	
In Witness Whereof, Central Bank	of	the South , a corporation, has caused	these
presents to be executed this	_ day of	August , 19 <u>9</u> 3	
		Central Bank of the South	
		By His Koult	
		Its: Vice President	
STATE OF ALABAMA	,		
COUNTY OF JEFFERSON)·		
I, the undersigned Notary Public,	in and for said (County in said State, hereby certify that	
Philip R. Webb		whose name asVice President	of
		, a corporation, is signed to the foregoing instrument, and t	
known to me, acknowledged before me	on this day that	at, being informed of the contents of the instrument, <u>he</u>	
as such officer and with full authority, o	executed the san	me voluntarily for and as the act of said corporation.	
Given under my hand and Official seal t	this <u>10 th</u> da	lay of, 19 <u>9</u> 3	
		Ruman Ruman	
		Notary Public Buranni Commission Expres man	