AMSOUTH

AmSouth Bank N.A.

Satisfaction of Mortgage

STATE OF ALABAMA,

Shelby COUNTY,

PREPARED BY:
MARTHA WATKINS
P. O. BOX 1984
BIRMINGHAM, AL 35201

| of the indebtedness secured by that certain mortgage executed to it by | |
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| | |
| Judge of the Probate Court of ^{She1by} | County, Alabama, in mortgage book No. $\underline{139}$, at page , and the undersigned does further hereby release and satisfy said mortgage. |
| No | , and the undersigned does further hereby release and satisfy said mongage. |
| IN WITNESS WHEREOF, the undersign | gned, AmSouth Bank N.A., has caused these presents to be executed this |
| 10th day of Sept. | , 19 <u>93</u> |
| | By <u>Jel Jel</u> Vice President |
| | _{-∩st} # 1993-28437 |
| STATE OF ALABAMA, JEFFERSON COUNTY, | 09/16/1993-28437 03:58 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50 |
| , Sheila D. Cook | , a Notary Public, |
| in and for said County in said State, here | by certify that <u>Helen M. Cox</u> |
| | , whose name as <u>Vice President</u> of |
| AmSouth Bank N.A., a corporation, is s | signed to the foregoing release, and who is known to me, acknowledges |
| before me on this date that, being inforn | ned of the contents of the release, he, as such officer and with full authority, |
| executed the same voluntarily for and as | the act of said corporation. |
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Notary Public