

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama corporation, hereby sells, assigns, transfers and set over unto Meridian Mortgage Corporation - 744 West Lancaster, Wayne, PA 19087 that certain mortgage dated the 20th day of August, 19 93, executed by PAMELA S. HEADRICK, unmarried which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, State of Alabama, in Real Volume, Page INST # 1993-26096, et seq.  
Legal Description:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 20th day of August, 1993.

MARBURY MORTGAGE, INC.

BY:

  
John C. Marbury,  
Its President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 20th day of August, 19 93.

  
NOTARY PUBLIC

James F. Burford, III

My commission expires: 3/1/94

THIS INSTRUMENT WAS PREPARED BY:

James F. Burford, III  
100 Vestavia Office Park, Suite 200-A  
Birmingham, Alabama 35216  
(205) 823-5968

Inst # 1993-28369

09/16/1993-28369  
12:45 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
G02 MCO 11.00

EXHIBIT "A"

A parcel of land located in the Southeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  and the Southwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 2, Township 20 South, Range 2 West, Shelby County, Alabama, more particularly described as follows:

Begin at the Northwest corner of the Southeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of said Section 2; thence in an Easterly direction along the North line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section, a distance of 333.57 feet; thence  $87^{\circ}57'10''$  right, in a Southerly direction and parallel to the West line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section, a distance of 653.00 feet; thence  $91^{\circ}56'33''$  right, in a Westerly direction, a distance of 333.54 feet to a point on the West line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section; thence  $88^{\circ}03'27''$  right, in a Northerly direction along said West line a distance of 302.32 feet; thence  $93^{\circ}14'00''$  left, in a Westerly direction, a distance of 77.35 feet; thence  $90^{\circ}43'09''$  right, in a Northerly direction, a distance of 359.32 feet to a point on the North line of the Southwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of said Section 2; thence  $94^{\circ}33'41''$  right, in an Easterly direction along said North line, a distance of 93.08 feet to the point of beginning.

Situated in Shelby County, Alabama.

Inst # 1993-28369

09/16/1993-28369  
12:45 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

Inst # 1993-26095

08/30/1993-26095  
10:07 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 17.00