

**The Mortgage**, Dated December 7th 19 92 executed by  
November 13th 91  
July 28th 86  
James L. Denham, an unmarried man

to Merchants & Planters Bank, Montevallo, A Corporation  
Shelby Alabama  
 and recorded in the Office of the Register of Deeds for County, in  
 Liber 1992-29909 Mortgages, on page 374 78 and 79  
085 351 and 352

is paid and is hereby discharged.

WITNESS my hand and seal this 10th day of September 19 93

Signed, Sealed and Delivered in presence of

Merchants & Planters Bank [L. S.]

Attest: Mary D. Hughes  
Its Vice President

Its President

### CORPORATE ACKNOWLEDGMENT

State of Alabama  
 County of Shelby ss.

On this 10th day of September 19 93, before me, a Notary Public within and for said  
 County, personally appeared J. P. Kelly and Mary D. Hughes

to me personally known, who, being each by me duly sworn, did say that they are respectively the

President and Vice President of Merchants & Planters Bank  
 the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said  
 Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of  
J. P. Kelly and Mary D. Hughes  
 Directors, and said \_\_\_\_\_ acknowledged said

instrument to be the free act of said Corporation.

Judy K. Santa Cruz  
 Notary Public, Alabama State At Large  
 My Commission Expires Oct. 20, 1993  
 My Commission Expires \_\_\_\_\_

Inst. # 1993-28279  
 09/15/1993-28279  
 11:59 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 MCD 10.50

**REGISTER'S OFFICE,**  
 County of \_\_\_\_\_ } ss.  
 Received for Record this \_\_\_\_\_  
 day of \_\_\_\_\_  
 A. D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
 Recorded in Liber \_\_\_\_\_ of \_\_\_\_\_  
 on page \_\_\_\_\_  
 Register.

**Discharge of Mortgage**  
**SHORT FORM**

TO