

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct # _____			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2. Name and Address of Debtor (Last Name First if a Person) Barnett, Glenn A 117 Oak St Maylene Ala 35114 Social Security/Tax ID # _____			<div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1993-28259 09/15/1993-28259 10:58 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCO 22.70</div>	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Barnett, Janice M 117 Oak St Maylene Ala 35114 Social Security/Tax ID # _____				
<input type="checkbox"/> Additional debtors on attached UCC-E				
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____				
<input type="checkbox"/> Additional secured parties on attached UCC-E			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Installed (1) Trane 3 ton heat pump system Model TWX036C100A S/N H29-277-162 Model TWE036C140A S/N H16-881-782				
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; justify-content: space-between;"><div>500 600</div><div>_____</div><div>_____</div><div>_____</div><div>_____</div><div>_____</div><div>_____</div><div>_____</div><div>_____</div></div>				
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____				
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.				
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.			7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3747.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____	
Signature(s) of Debtor(s) <i>Janice M. Barnett</i> <i>Glenn A. Barnett</i>			8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
Type Name of Individual or Business			Signature(s) of Secured Party(ies) or Assignee	
Type Name of Individual or Business			Signature(s) of Secured Party(ies) or Assignee	
Type Name of Individual or Business			Type Name of Individual or Business	

This instrument was prepared by

1075

COURTNEY H. MASON, JR.
100 Concourse Pkwy., Suite 350
Birmingham, Alabama 35244

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SEVENTY TWO THOUSAND FIVE HUNDRED & NO/100—
(\$72,500.00) DOLLARS to the undersigned grantor or grantors in hand paid by the
GRANTEES herein, the receipt whereof is acknowledged, we, James Stephen Davis and
Julia C. Davis, single individuals (herein referred to as grantors), do grant,
bargain, sell and convey unto Glenn A. Barnett and wife, Janice M. Barnett (herein
referred to as GRANTEE) for and during their joint lives and upon the death of
either of them, then to the survivor of them in fee simple, together with every
contingent remainder and right of reversion, the following described real
estate, situated in Shelby County, Alabama, to-wit:

Lot 5, according to Woodland Hills Subdivision, as recorded in Map Book 5, Page
90, in the Probate Office of Shelby County, Alabama, being situated in Shelby
County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way,
limitations, if any, of record.

\$62,500.00 of the above-recited purchase price was paid from a mortgage loan
closed simultaneously herewith.

GRANTEES' ADDRESS: 5 Oak Street, Alabaster, Alabama 35007

TO HAVE AND TO HOLD to the said GRANTEE for and during their joint lives and upon
the death of either of them, then to the survivor of them in fee simple, and to
the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and
administrators, covenant with said GRANTEE, their heirs and assigns, that I am
(we are) lawfully seized in fee simple of said premises; that they are free from
all encumbrances, unless otherwise stated above; that I (we) have a good right to
sell and convey the same as aforesaid; that I (we) will, and my (our) heirs,
executors and administrators shall warrant and defend the same to the said
GRANTEE, their heirs and assigns forever, against the lawful claims of all
persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 17th day of
January, 1990.

Notary Fee 10.00
Deed Fee 8.50
Title Fee 8.00
Lunch 1.00
Total 27.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN 16 AM 10:28

JUDGE OF PROBATE

James Stephen Davis (SEAL)
James Stephen Davis

Julia C. Davis (SEAL)
Julia C. Davis

STATE OF ALABAMA
SHELBY COUNTY COURT

General Acknowledgment

I, Courtney H. Mason, Jr., a Notary Public in and for said County, in said State,
hereby certify that James Stephen Davis and Julia C. Davis, single individuals
whose names are signed to the foregoing conveyance, and who are known to me,
acknowledged before me on this day, that, being informed of the contents of the
conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of January A.D., 1990

Notary Public

Inst. # 1993-28259

09/15/1993-28259
10:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
22.70

002 MCB