## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

Debug seem as seemed existed to	Sheets Presented:	}	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
Return copy or recorded original to:	<b>_</b>		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Alabama Power Company				
600 North 18th Street				
Birmingham, Alabama 35291				
Attention:				0
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Pre-paid Acct. #			្តី	E SOBA
Name and Address of Debtor	(Last Name Firs	•		
LENA MAE ADAMS	• •	2		<b>张</b>
282 ADAMS ROAD				巴翼
LEEDS, AL 3500	a LL			
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Name and Address of Debtor (IF ANY)	(Last Name Firs	at if a Person)	<u> </u>	の記号
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Social Sequeity (Tay ID #			•	
Social Security/Tax ID #				
Additional debtors on attached UCC-E	<u> </u>		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name	First if a Person
SECURED PARTY) (Last Name First if a Person)			4. ASSIGNEE OF SECONED PARTY (IF AIRT) (Last Years	rnstti a r <del>otso</del> ti
Alabama Power Company				
600 North 18th Street				
Birmingham, Alabama 35291				
Social Security/Tax ID #				
			7	
Additional secured parties on attached LICC-E				
	(or items) of Property:		<u> </u>	
The Financing Statement Covers the Following Types		aris, acc	essories and replacements thereigh	
The Financing Statement Covers the Following Types	ted materials, p	-	cessories and replacements thereto, tached hereto.	
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Form 5-3140 Rev. 7/90

1655

This instrument was properted by

Charles L. Kerr, Attorney

117 9th Street MS, Loods, Ala.



## QUITCLAIM DEED

THE STATE OF ALABAMA,

She lby

COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration aum of -- One Dollar and Matural love and affection----in hand paid to the undersigned, the receipt whereof is hereby auknowledged, the undersigned hereby releases, quitcisims, grants, sells, and conveys to

(hereinafter called Grantee), all my right, title, interest, and claim in or to the following described real estate, attuated in

County, Alabama, to-wit: A tract of real property situated in the West i of the MWs of Section 18, Township 18 South, Range 1 East and more particularly described as follows: Commence at the NE corner of the NN% of the above described Section 18 for the Point of Beginning; thence in a Southerly direction along the East line of said quarter-quarter run a distance of 1319.64 feet to the SE corner of said quarter quarter; thence turn an engle of 89 deg 32 min 22 sec to the right and along the South line of said quarter-quarter for a distance of 280.0 feet; thence turn an angle of 90 deg 27 min 38 sec to the right for a distance of 659.82 feet; thence turn an angle of 90 deg 27 min 38 sec to the left for a distance of 110.5 feet; thence turn an angle of 90 deg 27 min 38 sec to the right for a distance of 659.82 feet to the North line of the above described MVV of MVV; thence turn an angle of 89 deg .2 min 22 sec to the right and along the North line of said quarter-quarter for a distance of 190.50 feet to the Point of Beginning.

TO HAVE AND TO HOLD to said GRANTEE torever,

Lene New Adems Brasher

Given under my

day of December

Witnesses:

55

L.W. Adems

Jan 17 1 March

(BEAL)

3.10

THE STATE OF ALABAMA

**JEFFERSON** 

COUNTY

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that

L.W. Adams, a single man

whose name is signed to the foregoing conveyance, and who me, soknowledged before me on this day, that, being informed of the contents executed the same voluntarily on the day the

Given under my hand and official seal this 2nd

Golden & Kent

09/15/1993-28258 10:58 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

DOS NCD