

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="transform: rotate(-90deg); transform-origin: center;"> 1993-28257 </div> <div style="transform: rotate(-90deg); transform-origin: center;"> 09/15/1993-28257 10:58 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 25.10 002 MCD </div>
2. Name and Address of Debtor (Last Name First if a Person) STANLEY RAY JONES 12150 HIGHWAY 42 SHELBY, AL 35143 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) ELIZABETH R. JONES 12150 HIGHWAY 42 SHELBY, AL 35143 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		

5. The Financing Statement Covers the Following Types (or Items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

TRANE PACKAGE HEAT PUMP MODEL # WCX030A100BB

S/n H30166730

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

<u>500</u>	_____
<u>600</u>	_____
_____	_____
_____	_____
_____	_____
_____	_____

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.	7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>5305.24</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
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Signature(s) of Debtor(s)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)
 (Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

3064 3500

Birmingham, Ala.
Inst. # 1593-28257
02/15/1993-28257
10:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD - 25.10

Form 1-1.6 Rev. 1-60

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

and other good and valuable consideration

..DOLLARS

(herein referred to as grantors) do grant, bargain, sell and convey unto

Stanley Ray Jones and Elizabeth R. Jones

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit:

A five acre strip of uniform width off of the west side of Southeast Quarter of Southwest Quarter, Section 8, Township 22, Range 1 East.

STATE OF ALA. SHELBY CO.
IDENTITY THIS
INSP. REPORT WAS FILED
JAN. 18 1961 18 11:32
UCC FILE NUMBER 96
REC. ENCL. FILE NO. 200-111-100
Gentry, J. B.

TO HAVE AND TO HOLD to the said, GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 8th day of May, 1971.

WITNESS:

(Seal)

(Seal)

(Seal)

Stanford Jones

Fannie Mae Jones

-STATE OF ALABAMA

Shelby

COUNTY

General Acknowledgment

Martha B. Joiner

Stanford Jones and wife, Fannie Mae Jones

whose name is are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.