

ONTRAK RELEASE SERVICE
P.O. BOX 3787
FREDERICK, MD. 21701-0907

Inst # 1993-28168

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **682/3747158/(BROOKS)**

09/14/1993-28168
03:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 8.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: **WAYNE E. BROOKS AND WIFE, DIANNA D. BROOKS**

Mortgagee: **STATESMAN MORTGAGE COMPANY**

Prop Addr: **4321 HERITAGE VIEW ROAD, BIRMINGHAM, AL 35242**

Loan Amount: **104,900.00**

Date Of Mortgage: **06-30-89**

Recording Date: **08-29-89**

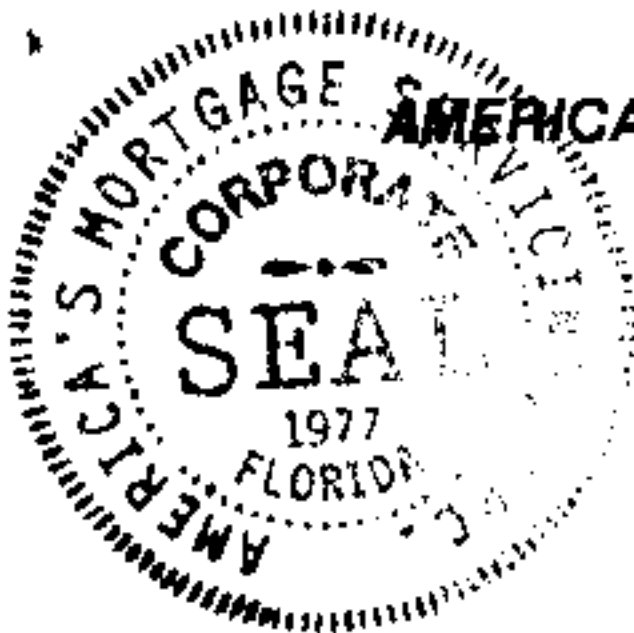
Book: **246/253**

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AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of **SHELBY** COUNTY, **ALABAMA**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **AUGUST 25, 1993**.



AMERICA'S MORTGAGE SERVICING, INC.

Jane Eyer
JANE EYLER
VICE PRESIDENT

Harriet Fishman
HARRIET FISHMAN
ASSISTANT SECRETARY

STATE OF **MARYLAND**)
) ss
COUNTY OF **FREDERICK**)

On this **AUGUST 25, 1993**, before me, the undersigned, a Notary Public in said State, personally appeared **JANE EYLER** and **HARRIET FISHMAN** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, on behalf of **AMERICA'S MORTGAGE SERVICING, INC.**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Barbara Eschinger
BARBARA ESCHINGER (COMMISSION EXP. 04/08/96)
NOTARY PUBLIC

PREPARED BY:

Teresa L. Tracey

P.O. BOX 3829
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