

Recording request by / Return to:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK,
a national banking association under the laws of the United States of America,
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE HOME MORTGAGE CORPORATION, a Delaware corporation (Assignee)
4915 Independence Parkway, Tampa, FL 33634-7540
Said mortgage is recorded in the State of AL, County of Shelby
on 03/19/92 as Book/volume/liber 395 on page 906
Original Mortgagor--: Alton B. Sprague Jr., Peggy L. Sprague
Original Mortgagee--: Fleet National Bank

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 4, 1993
FLEET NATIONAL BANK

By: Steven Pfefferle
Steven Pfefferle
Vice President

State of California
County of Santa Clara

On May 4, 1993, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Pfefferle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of
FLEET NATIONAL BANK,
and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
FLEET NATIONAL BANK.



Carmen A. Lucero
Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 156109 PMC#: 11284
FLT LN#: 1572937 CMC LN#: 2189577 Investor #: 16578327
STCO: 01-117 AL Shelby
FINAL A.0 fleet210 90210 1 082393 FNB FNM 64

Inst # 1993-28122

09/14/1993-28122
02:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 8.50