Recording request by / Return to: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK,
a national banking association under the laws of the United States of America,
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE HOME MORTGAGE CORPORATION, a Delaware corporation

4915 Independence Parkway, Tampa, FL 33634-7540

Said mortgage is recorded in the State of AL, County of Shelby
on 04/07/92 as Instrument/series/file: 92-3502 Book/volume/liber 400 on page 502

Original Mortgager--: Albert Glynn Durrett Jr., Bettye Jean Durrett
Original Mortgager--: Fleet National Bank

(Assignee)

.nst # 1993-28111

09/14/1993-28111 01:40 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MJS 8.50

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 16, 1993 FLEET NATIONAL BANK

Steven Pefferle Vice President

State of California County of Santa Clara

On April 16, 1993, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferie, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of

FLEET NATIONAL BANK, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET NATIONAL BANK.

Notary: Carmen A. Lucero
My Commission Expires March 10, 1995

Prepared by: R. S. Stone Peelle Management Corporation P.O. Box 1710, Campbell, CA

Pool: 036242 PMC#: 14505 FLT LN#: 2094788 CMC LN#: 2137429 Investor #: 535589603

STCO: 01-117 AL Shelby

FINAL A.0 fleet210 90210 11 082393 FNB FHL 38

OFFICIAL SEAL
CARMEN A LUCERO
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Commission Exp. March 10, 1995