SEND TAX NOTICE:

Lori A. Farris 1317 Whiriaway Circle, Helena, Alabama 35080

011:219268 WARRANTY DEED

State of Alabama County of Shelby 86082-666

KNOW ALL MEN BY THESE PRESENTS, that Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Office of Assistant Secretary for Housing-Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto

Lori A. Farris

the following described real property situated in the County of Shelby, State of Alabama:

Lot 63, according to the survey of Dearing Downs, First Addition, recorded in Map Book 6, page 141, in the Probate Office of Shelby County, Alabama.

SUBJECT to all statutory rights of redemption arising from the foreclosure sale of this property and expiring 1 year from September 21, 1993, the date of said foreclosure sale.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

August IN WITNESS WHEREOF the undersigned on this 25th day of ____ hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Book 1992, Page 21762.

TO HAVE AND TO HOLD, to the said Lori A. Farrie, hie/her heirs and assigns forever.

	Birmingham Office Dept. of Housing and Birmingham, Alabama	Urban Development
STATE OF ALABAMA)		
COUNTY OF JEFFERSON)	`.	
, the undersigned, a Notary Public in	and for said County in said	State, do hereby certify that
Rainh D. Ruggs	, who is personally well know	wn to me to be the duly authorized
epresentative of the Secretary of Housing and U	irban Development, and the person wi	no executed the foregoing instrument
peering date August 25, 1993	, by virtue of the authority vesti	ed in him by the Code of Federa
Regulations, Title 24, Chapter II, and acknowledge	ged before me on this day that, be	ng informed of the contents of this
conveyance, he executed the same voluntarily for	r and on behalf of Henry G. Cisnero	s. Secretary of Housing and Urban
Development, on the day and year above stated.		
ONEN under by hand and official seel this 25	th day of Amongt	1 9 93

This instrument was prepared by:

MY COMMISSION EXPIRES

Michael Galloway for the Department of Housing and Urban Development, Sirmingham, Alabama. Inst # 1993-28098

Secretary of Housing and Urban Development

FEDERAL HOUSING COMMISSION

ASSISTANT SECRETARY FOR HOUSING

09/14/1993-28098 01:05 PM CERTIFIED SHELBY-COUNTY JUDGE OF PROBATE 001 "HJS 10.50"

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