

C1960349-6  
This instrument  
prepared by:

Sharon J. Mellott  
1105 Hamilton Street  
Allentown, PA 18101

RELEASE OF MORTGAGE BY ASSIGNEE

The undersigned, The First National Bank of Chicago as Trustee for U.S. Home Equity Loan Asset Backed Certificates Series 1991-1, of One First National Plaza, Mail Suite 0126, Attn: Corporate Trust, City of Chicago, County of Cook, State of Illinois, hereby certifies and declares that the Mortgage dated August 21, 1986, executed by Clifton Taylor, Jr. and Mattie Taylor, Mortgagors, to Chrysler First Financial Services Corporation, Mortgagee, and recorded August 27, 1986, in the Office of the Probate Judge of the County of Shelby, State of Alabama, in Book 687 of Mortgages, at Pages 928, 929, which Mortgage, together with the debt thereby secured, was assigned to the undersigned on March 28, 1991, by such Mortgagee, is, together with the debt secured by such Mortgage, fully paid, satisfied, released, and discharged, and that the property secured by such Mortgage has been released from the lien of the Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Release at Chicago, Illinois  
on SEP 01 1993.

Witness:

The First National Bank of Chicago as  
Trustee for U.S. Home Equity Loan Asset  
Backed Certificates Series 1991-1

Witness:

By:

R. J. Bruner  
Vice President

[title]

1st # 1993-28092  
09/14/1993-28092  
12:47 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MJS 8.50

State of Illinois )

County of Cook )

On SEP 01 1993

, before me, the undersigned, a Notary Public in and for the County of Cook and the State of Illinois, personally appeared

R. J. BRUNER, known to me to be the Vice President of the corporation that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of the Board of Directors.

P. J. Thompson  
Notary Public in and for said  
County and State

OFFICIAL SEAL  
P. J. THOMPSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXP: 9/29/96

Account C19603496